STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORE

2014 010778

2014 FEB 24 AM 9: 10

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 0541134076 Seterus Loan No 25301514 Fannie Loan No 1130801029

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/18/1992, and made by WILLIAM S WALSH AND DARLENE Y WALSH to SAMUEL C. ENNIS & CO, INC. and recorded in Book, at Page, or as Document # 92053463 in the office of the Recorder of LAKE County, Indiana. . /2014 (MM/DD/YYYY) County Recorder! Dated on 7 / 7 CITIMORTGAGE, INC. By: **Tyler Driver** VICE PRESIDENT All Authorized Signatories whose signatures appear above have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA | COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on /2014 (MM/DD/YYYY), by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Nicole Baldwin Notary Public State of Florida Vicole Baldwin My Commission # EE 222285 Notary Public - State of FLORIDA Expires August 5, 2016 Commission expires: 08/05/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22324045 -- MSR-2014-02-01 DOCR T0714022513 [C-1] FRMIN1

D0005295113

12,00

