

RELEASE OF LIEN  
HOMEOWNERS ASSESSMENT LIEN  
FINAL

2014 010774

State of Indiana )  
County of Lake )

RE: Document # 2010-039133

Whereas the undersigned Board of Directors of Princeton Townhome Association, being duly sworn, Princeton Townhome Association members currently holding lien on property described as **11718 Broadway, Crown Point, IN 46307**, and legally described as follows: Princeton Townhomes North 20 feet of South 279.4 feet of East 82 feet of West 112 feet, Lot 2, Lake County, Indiana and all subsequent corrections and amendments thereto, Recorded in the office of the Recorder of Lake County, Indiana, as well as on all buildings, structures and improvements located thereon or connected therewith.

Now, Therefore, Know Ye, that the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said, **Renaldo Diaz**, owner(s) of said premises, any and all lien, right of lien, or claim of whatsoever kind or character on the above described building and real estate.

We further certify that the consideration moving to the undersigned for executing this Release of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as security for payment.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signed, sealed and delivered this 19<sup>th</sup> day of February, 2014.

The Princeton Townhome Association


By: 1st American Management Co., Inc. AMO

By:   
John R. Marshall, CPM, Property Manager, as Agent

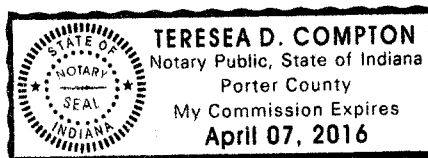
Before me, a Notary Public, in and for said County and State, this 19<sup>th</sup> day of February, 2014, personally appeared John R. Marshall, CPM, Agent of 1st American Management Co., Inc., and acknowledged the execution of the foregoing Assessment Lien Release, and having been duly sworn, stated that the representations contained therein are true.

My Commission expires:  
April 7, 2016

(SEAL)

  
Teresea D. Compton, Notary Public  
Resident of Porter County

Instrument prepared by 1st American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46383; (219) 464-3536, John R. Marshall



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