

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010765

2014 FEB 24 AM 9:08

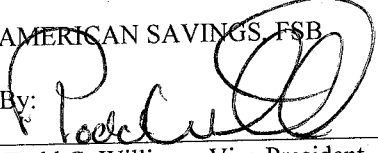
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

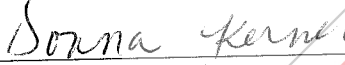
This certifies that a certain Mortgage executed by **Roheel P Subhani and Shamsa A Subhani**, to AMERICAN SAVINGS, FSB, on the **12th of July, 2012**, in the amount of **\$228,000.00**, and recorded on the **23rd of July, 2012**, as Document No. **2012 048758**, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **21st of January, 2014**.

AMERICAN SAVINGS, FSB

By: 
Todd C. Williams, Vice President

ATTEST:


Donna Kerner, Loan Processor

STATE OF INDIANA)
COUNTY OF LAKE)

Document is NOT OFFICIAL!
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Before me, the undersigned, a Notary Public in and for said County and State, on this **18th day of February, 2014**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

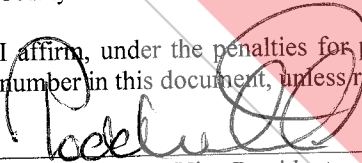
WITNESS MY HAND and official seal:

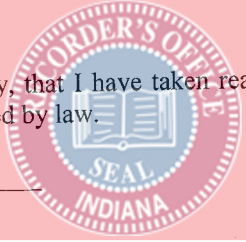

Lisa Penman, Notary Public

My Commission Expires: 02/07/2020
County of Residence: Lake

LISA ANN PENMAN
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
COMMISSION EXPIRES FEB. 7, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



12.00
66508

PP