

MATTIE M SIMPSON
Affidavit of Survivorship
Page No. 2

STATE OF INDIANA)
COUNTY OF LAKE)

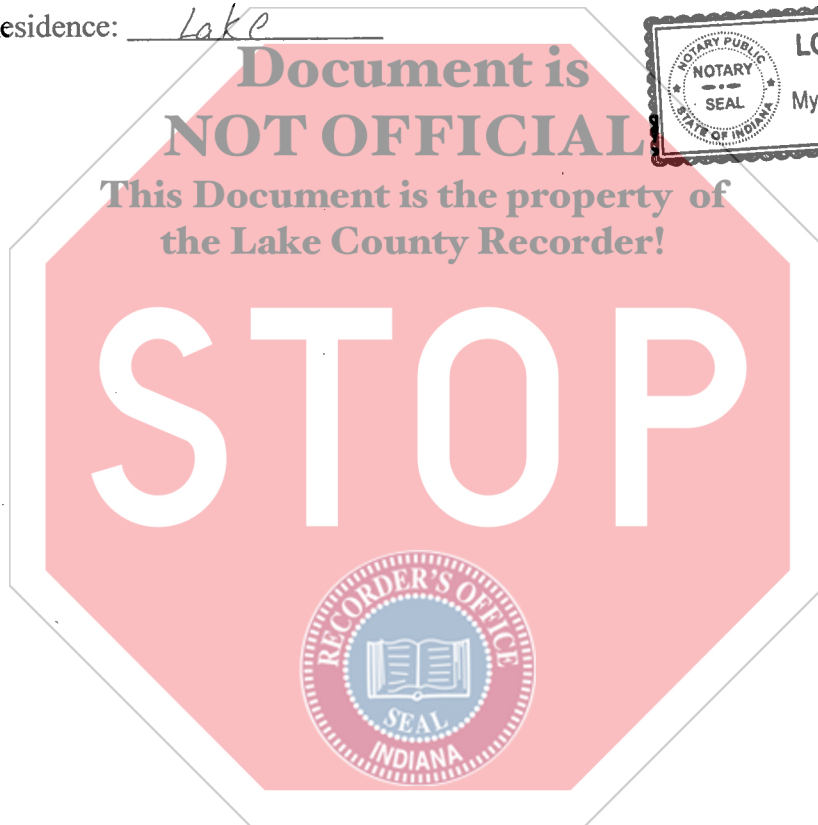
Before me, a Notary Public in and for said County and State, personally appeared WILLIE KING, who acknowledged the execution of the foregoing Affidavit of Survivorship, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 30 day of January, 2014.

Louise A. Ortiz
_____, Notary Public

My Commission Expires: May 4, 2019

My County of Residence: Lake



This Instrument Prepared by **Charles D. Brooks, Jr.**, Attorney at Law
2200 Grant Street, Suite 100
Gary, Indiana 46404
(219) 944-8586





INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Tracking No: 01840

Local No 003809

EDR No 00000354875

State No 053658

1. Decedent's Legal Name (First, Middle, Last) MATTIE MAE SIMPSON		1a. Maiden Name (If female) SCOTT		2. Sex FEMALE		3. Time Of Death 07:40 PM		4. Date Of Death (Month/Day/Year) 11/21/2013			
5. Social Security Number [REDACTED]		6a. Age - Yrs 82		6b. Under 1 Year Months		6c. Under 1 Month Days		6d. Under 1 Day Hours			
6e. Under 1 Hour Minutes		7. Date of Birth (Month/Day/Year) 07/12/1931		8. Birthplace (City and State or Foreign Country) COMER, AL							
9. Ever in U.S. Armed Forces? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown		10. If Death Occurred In A Hospital: <input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Department Outpatient <input type="checkbox"/> Dead on Arrival		10a. If Death Occurred Somewhere Other Than A Hospital: <input checked="" type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Nursing Home/Long-term Care Facility <input type="checkbox"/> Other (Specify)							
11. Facility Name (If Not Institution, Give Street and Number) WILLIAM J. RILEY MEMORIAL RESIDENCE HOSPICE											
12. City Or Town, State, And Zip Code MUNSTER, IN, 46321				13. County Of Death LAKE		14. Marital Status At Time Of Death <input checked="" type="checkbox"/> Married <input type="checkbox"/> Married, But Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown					
15. Surviving Spouse's Name		15a. (If Wife) Give Maiden Last Name		16. Decedent's Usual Occupation CERTIFIED NURSES AIDE		17. Kind Of Business/Industry ST. MARGARET HOSPITAL					
18. Residence - State INDIANA		18a. County LAKE		18b. City Or Town EAST CHICAGO							
18c. Street And Number 3727 EUCLID AVENUE		18d. Apt. No.		18e. Zip Code 46312		18f. Inside City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
19. Decedent's Education 8TH GRADE OR LESS		20. Decedent Of Hispanic Origin NOT HISPANIC		21. Decedent's Race Black or African American							
22. Father's Name (First, Middle, Last) SABBATH SCOTT			23. Mother's Name (First, Middle, Last) ROSIE LEE THOMAS			23a. Mother's Maiden Last Name THOMAS					
24. Informant's Name WILLIE KING		24a. Relationship To Decedent SON		24b. Mailing Address (Street And Number, City, State, Zip Code) 601 EAST 52ND PLACE, MERRILLVILLE, IN 46410							
25. Place Of Disposition FERN OAKS CEMETERY, GRIFFITH, IN											
25a. Method Of Disposition <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal From State <input type="checkbox"/> Other (Specify)		25b. Place Of Disposition (Name Of Cemetery, Crematory, Other Place)		25c. Location - City, Town, And State							
26. Was Coroner Contacted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		27. Name And Complete Address Of Funeral Facility HINTON & WILLIAMS FUNERAL HOME, INC., 4859 ALEXANDER AVE, EAST CHICAGO, IN 46312				27a. Funeral Home License Number FH83001520					
27b. Signature Of Indiana Funeral Service Licensee TRACY CHERI WILLIAMS, BY ELECTRONIC SIGNATURE		27c. License Number (Of Licensee) ED08600238		28. Part I. Enter The Chain Of Events - Diseases, Injuries, Or Complications - That Directly Caused The Death. Do Not Enter Terminal Events OR RECORD ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT. THIS IS A TRUE COPY OF THE RECORD ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT. Approximate Interval - Onset To Death NOV 216 2013 YEARS							
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28. Part II. Enter Other Significant Conditions Contributing to Death But Not Resulting In The Underlying Cause Given In Part I.											
29. Was An Autopsy Performed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		30. Were Autopsy Finding Available To Complete The Cause Of Death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No									
31. Did Tobacco Use Contribute To Death? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown		32. If Female: <input type="checkbox"/> Not Pregnant Within Past Year <input type="checkbox"/> Pregnant At Time Of Death <input type="checkbox"/> Not Pregnant, But Pregnant Within 42 Days Of Death <input type="checkbox"/> Not Pregnant, But Pregnant 43 Days To 1 Year Before Death <input type="checkbox"/> Unborn Fetus Pregnant Within The Past Year		33. Manner Of Death <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could Not Be Determined		34. Date Of Injury (Month/Day/Year)				35. Time Of Injury	
36. Place Of Injury (E.G., Decedent's Home, Construction Site, Restaurant, Wooded Area)		37. Injury At Work? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		38. Location Of Injury - State		38a. City Or Town		38b. Street & Number			
38c. Apt. No.		38d. Zip Code		39. Describe How Injury Occurred							
40. If Transportation Injury, Specify: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian		41. Signature Of Person Certifying Cause Of Death HERBERT ALAN JONES, BY ELECTRONIC SIGNATURE									
42. Certifier (Check Only One) <input checked="" type="checkbox"/> Certifying Physician <input type="checkbox"/> Coroner <input type="checkbox"/> Health Officer		44. License Number 02000640A		45. Date Certified 11/25/2013							
43. Name, Address And Zip Code Of Person Certifying Cause Of Death HERBERT ALAN JONES, 929 RIDGE ROAD SUITE 7, MUNSTER, IN 46321		46. Additional Funeral Service Provider		47. Aka's		48. Signature Of Local Health Officer SUSAN W. BEST, VIA ELECTRONIC SIGNATURE					
49. For Registrar Only - Date Filed (Month/Day/Year) NOV 25 2013		AMENDMENT TO CERTIFICATE OF DEATH (ENTRY OR ORIGINAL)									

State Form 53395 - ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue responsibility. Disclosure is voluntary and not for the benefit of the estate.

RAISED SEAL AFFIXED