APN #: 22-12-02-16-0025
Prepared by: Fred Jeune
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010628

2014 FEB 21 AM 11:03

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

This **ASSIGNMENT OF MORTGAGE** entered from **BANK OF AMERICA AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5**, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5** whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: LAURA A. BYROM AND JOSEPH B. BYROM
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CHOICE MORTGAGE FUNDING, INC.
Document Date: MAY 18, 2006
Amount: $178,400.00
Date Recorded: JUNE 08, 2006
Instrument No: 2006 048714
Property Address: 9491 W 95TH PL, SAINT JOHN, IN 46373
Property described as follows:
LEGAL DESCRIPTION:
Lot 49, Clarmonte Ridge, Unit 2, and Addition to St. John, as per plat thereof, recorded in Plat Book 87, page 687, in the Office of the Recorder of Lake County, Indiana.

This Assignment is made without recourse, representation or warranty.
DATED: FEBRUARY 03, 2014

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE

BANK OF AMERICA AS SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5
BY ITS ATTORNEY IN FACT
LITTON LOAN SERVICING, LP
BY ITS SUCCESSOR IN INTEREST
OCWEN LOAN SERVICING, LLC

BY: _____
NAME: Joel Pires
TITLE: Contract Manager

After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 13-039858

$12
CK# 022288
10V

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 3RD day of FEBRUARY, 2014 by Joel Pires, Contract Manager of OCWEN LOAN SERVICING, LLC, SUCCESSOR IN INTEREST TO LITTON LOAN SERVICING, LP., ATTORNEY-IN-FACT FOR BANK OF AMERICA AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, GSAMP TRUST 2006-HE5. Joel Pires is personally known to me. Witness my hand and official seal.

Notary Signature – Ivelka Angeles

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (_____) Joel Pires

IVELKA ANGELES
Notary Public - State of Florida
My Comm. Expires Jul 23, 2016
Commission # EE 218470
Bonded Through National Notary Assn.