

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

APN #: 07-0190-0014/03-07-0190-0014  
Prepared by: Fred Jeune  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835

2014 010627

2014 FEB 21 AM 11:03

MICHAEL B. BROWN  
RECORDER

**CORRECTIVE ASSIGNMENT OF MORTGAGE  
INDIANA**

**"THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT  
RECORDED ON DECEMBER 15, 2009 AS INSTRUMENT NUMBER 2009 083097"**

This ASSIGNMENT OF MORTGAGE entered from SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2006-OPT5 whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: MICHAEL S. SROKA  
Mortgagee: OPTION ONE MORTGAGE CORPORATION  
Document Date: APRIL 14, 2006  
Amount: \$ 120,175.00  
Date Recorded: APRIL 24, 2006  
Instrument No: 2006-033882  
Property Address: 350 MAPLE ST, CROWN POINT, IN 46307-2315  
Property described as follows:

**Legal Description: LOT 136, LIBERTY PARK HIGHLANDS, A SUBDIVISION IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 25, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.**

This Assignment is made without recourse, representation or warranty.

DATED: FEBRUARY 06, 2014.

SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION

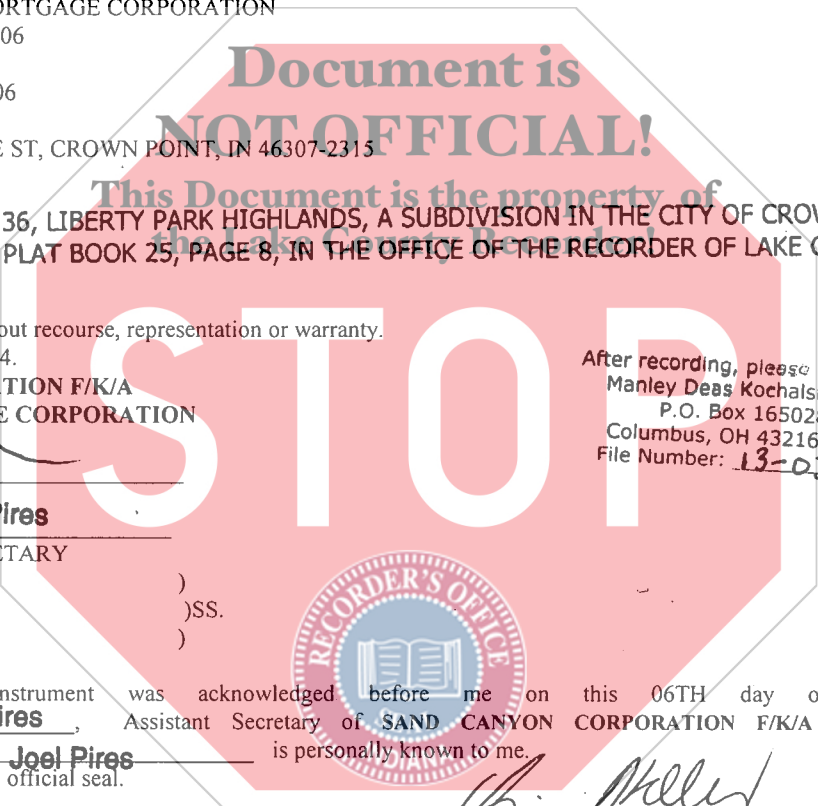
BY: \_\_\_\_\_  
NAME: Joel Pires  
TITLE: ASSISTANT SECRETARY  
STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

After recording, please return to:  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028  
File Number: 13-034906

The foregoing instrument was acknowledged before me on this 06TH day of FEBRUARY, 2014 by Joel Pires, Assistant Secretary of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION. Joel Pires is personally known to me.  
Witness my hand and official seal.

\_\_\_\_\_  
Notary Signature - Christopher Kelley

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" ( \_\_\_\_\_ ) Joel Pires



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