

2014 010564

2014 FEB 21 AM 10:14

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100021268100040605 PHONE#: (888) 679-6377
Customer#: 515-092 Service#: 46829AS1



Loan#: 6810004060

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$158,553.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated NOVEMBER 20, 2009 and recorded on DECEMBER 02, 2009, as Instrument No. 2009 079716, in DRAWER: ---, at CARD: ---.

Original Mortgagor: THOMAS L. HAUSIER AND MARY F. HAUSIER, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FINANCIAL MORTGAGE CO. OF WAYNE COUNTY, LLC, ITS SUCCESSORS AND ASSIGNS. Property Address: 10784 SCHNEIDER PLACE, SAINT JOHN, IN 46373-0000.

Date: FEBRUARY 13, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

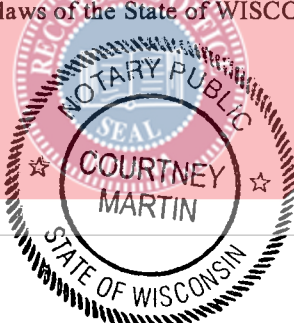
State of WISCONSIN }
County of MILWAUKEE } ss.

On FEBRUARY 13, 2014, before me, Courtney Martin, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Courtney Martin
Commission Expires: 07/15/2017
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY JO IRWIN - VKC

E \$12.00
M-E
4604758