

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010557

2014 FEB 13 10:13

MICHAEL B. BROWN
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ___.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Seventy-Three Thousand Nine Hundred Eighty-One & 50/100 Dollars (\$73,981.50), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the October 24, 2013, in Cause No. 45D02-1306-MF-00163, wherein Fifth Third Mortgage Company was Plaintiff, and The Unknown Heirs at Law of Charles E. Lewis a/k/a Charles Edward Lewis a/k/a Charles Edward Lewis, deceased, Oak Manor Condo Owners Association Inc., Occupant(s) of 1817 Chelsea Street, Schererville, IN 46375, Liberty Mutual Group, Birchwood Apartments and The State of Indiana through its Department of Revenue were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

1817 Chelsea Street, Oak Manor Condominium, Phase Two, a Horizontal Property Regime, as created by Declaration of Condominium, recorded May 8, 1974 as Document No. 250487 and Amendment thereto recorded February 20, 1975 as Document No. 289219, and Second Amendment thereto recorded August 9, 1976 as Document No. 363730 and Third Amendment thereto recorded May 19, 1980 as Document No. 584906, in the Recorder's Office of Lake County, Indiana, together with undivided interest in the common elements appertaining thereto.

And commonly known as 1817 Chelsea Street, Schererville, IN 46375
Parcel Number: 45-11-15-151-078.000-036

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

010802

FEB 19 2014

PEGGY HOLINGA KATONA,
LAKE COUNTY AUDITOR

18-00
M-E
198284

Subject to all liens, encumbrances and easements of record.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 24 day of February, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

[Signature]
John Buncich

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 24 day of February, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

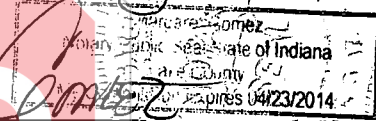
4/23/2014

My County of Residence:

Lake

[Signature]
Notary Public

Margaret Gomez
Printed Name



Grantee's street or rural route address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

Send Tax Statements to: Federal National Mortgage Association ("Fannie Mae"), 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

Property Address: 1817 Chelsea Street, Schererville, IN 46375

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Elizabeth L. Giblin)

This instrument prepared by and after recording return to: Ryan T. Kiernan (29316-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

