2014 010555

STATE OF INDIAGE.

LAKE COUNTY
FILED FOR RECORD

2014 FEB 21 AM 10: 13

MICHAEL B. BROWN RECORDER

RETURN RECORDED DEED TO:

MERCER BELANGER One Indiana Square, Suite 1500 INDIANAPOLIS, IN 46204

## . \* SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank, N.A., as trustee on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2, in consideration of the sum of \$123,818.21 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 7, 2013, in Cause No. 45D04-1003-MF-133 wherein U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquistion Trust 2006-CH2, Asset Backed Pass-Through Certificates, Series 2006-CH2 was Plaintiff, and Sergio Garcia, State of Indiana Department of Revenue, First Union National Bank, General Electric Capital Corp., Dominique Copeland, Oscar Guillen, Sr. and Bobbie Miller were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 1 in Adams Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 73, page 41, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1151 N. Wheeler St., Griffith, IN 46319 Parcel No. 45-07-26-429-010.000-006

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1003-MF-133 in the Superior Court of the County of Lake.

Send tax statements to: U.S. Bank, N.A., 3415 Vision Drive, Columbus, OH 46219-6009

Grantee Address: U.S. Bank, N.A., 3415 Vision Drive, Columbus, OH 46219-6009

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

JULY ENTERED FOR TAXATION SUBJECT IN FINAL ACCEPTANCE FOR TRANSFER

010807

FEB 1.9 2014

PEGGY HOLINGA KATONA

AKE COUNTY AUDITOR

\$18-00 M-E #4403U

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7th day of thrung 2014. STATE OF INDIANA )SS: COUNTY OF 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing ocument is deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the Lake County My Commission Expires: My County of Residence: Margaret Gome Notary Public Seal State of Indiana Late County This instrument prepared by Jennifer R. Watkins, Attorney at Law - ID #22981-49-A I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Jennifer R. Watkins