STATE OF INDIAL LAKE COUNTY FILED FOR RECORD

2014 010508

_/2014 (MM/DD/YYYY).

2014 FEB 21 AM 9: 22

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0413559576

Dated on _____

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JASON T RAMIREZ AND LISA A RAMIREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FEDTRUST MORTGAGE, L.L.C. ITS SUCCESSORS AND ASSIGNS, dated on 04/23/2012, and recorded in Book , Page , and/or Instrument # 2012 033921 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDTRUST MORTGAGE,
L.L.C., ITS SUCCESSORS AND ASSIGNS
By: NOT OFFICIAL!
ASST. SECRETARY
All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and
supporting documentation prior to signinge Lake County Recorder!
supporting assumentation prior to significe Lake Country Recorder:
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on/2014 (MM/DD/YYYY), by Amanda Jones as
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FEDTRUST MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being
authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally
known to me.
Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Elizabeth A. Mustard Expires August 27, 2015
Notary Public - State of FLORIDA Bonded Thru Notary Public Underwriters
Commission expires: 08/27/2015
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 23210008 -@ 100975200000006374 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville,
IL 61834 DOCR T1314023014 [C-1] RCNIN1
D0005375819
"D000221261A

AMOUNT \$_______CHARGE_____CHECK#____3819353
OVERAGE______COPY_____NON-CONF_____DEPUTY_____SP

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