

2014 010420

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

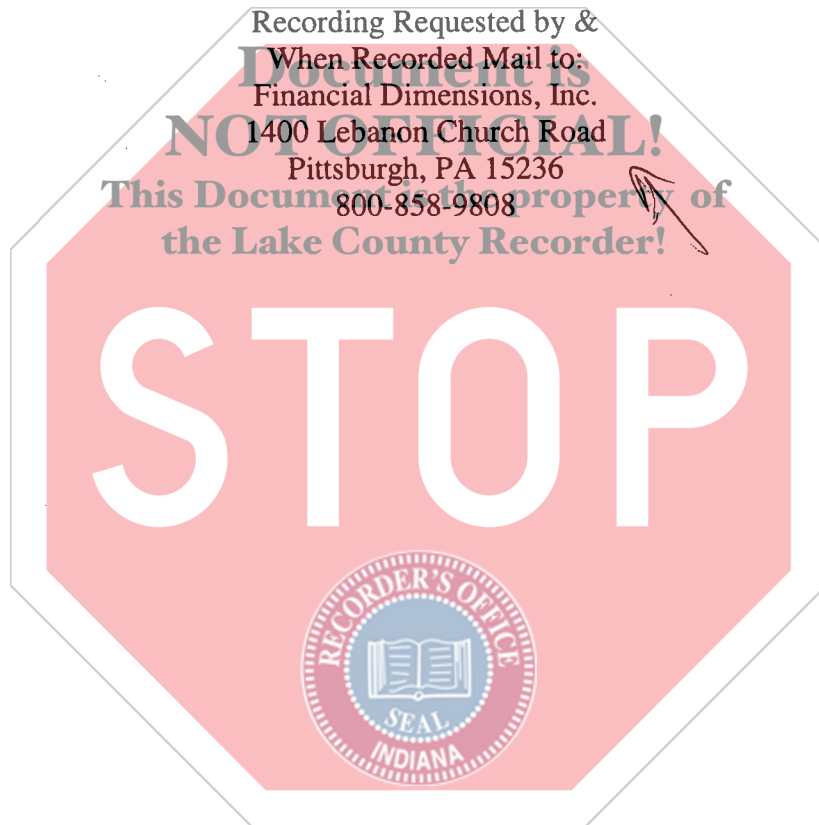
2014 FEB 21 AM 8:55

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

DOCUMENT TITLE

981931



14.00

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DP

APN #: 45-06-24-402-302.000-027
Prepared by: Joe Simmons
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
57718000762218
Attorney Code: 15698

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

981931

**ASSIGNMENT OF MORTGAGE
INDIANA**

This ASSIGNMENT OF MORTGAGE entered from **BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWDE HOME LOANS SERVICING, LP**, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2** whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: JASON BLACKFORD, ROBYN M. BLACKFORD, ROBERT D. WADE AND SHIRLEY J. WADE
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Document Date: DECEMBER 23, 2008
Amount: \$ 216,008.00
Date Recorded: JANUARY 15, 2009
Instrument No: 2009 002421
Property Address: 8618 HARRISON AVE, MUNSTER, IN 46321-2321
Property described as follows:

LEGAL DESCRIPTION:
Lot 8, in Block 1 in Munster Manor Addition to the Town of Huster, as per plat thereof, recorded in Plat Book 46 Page 8, in the Office of the Recorder of Lake County, Indiana.

This Assignment is made without recourse, representation or warranty.
DATED: NOVEMBER 08, 2013

BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWDE HOME LOANS SERVICING, LP BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC.

BY: _____
NAME: Joel Pires
TITLE: Contract Manager

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 08TH day of NOVEMBER, 2013 by Joel Pires, Contract Manager of Ocwen Loan Servicing, LLC Attorney in fact for **BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWDE HOME LOANS SERVICING, LP**. Joel Pires is personally known to me.
Witness my hand and official seal.

Notary Signature - Victoria Vazquez

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (_____) Joel Pires

