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2014 010418

STATE OF INDIAA.
LAKE COUNTY
FILED FOR RECORD

2014 FEB 21 AM 8: 55
MICHAEL P BROWN
RECORDER

ASSIGNMENT OF MORTGAGE DOCUMENT TITLE OGOO

Recording Requested by &
When Recorded Mail to:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
This Docume 800-858-9808 rope
the Lake County Recorder!

14.00 361397 P

APN #: 30-621-2 Prepared by: Fred Jeune When Recorded Mail To: Ocwen Loan Servicing,LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835 19709231324138 Attorney Code: MIN: 100024600074900 MERS Ph.#: (888) 679 - 6377

When Recorted Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA15236

ASSIGNMENT OF MORTG **INDIANA**

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS). whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 / PO Box 2026 Flint, MI 48501-2026, ("Assignor) its successors and assigns, to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-RP1, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: ALVIN P. RIDDLE

Mortgagee: BANC ONE FINANCIAL SERVICES, INC

Document Date: OCTOBER 01, 1998

Amount: \$105,263.16

Date Recorded: OCTOBER 06, 1998

Instrument No: 98079057

Property Address: 4226 HIDALGO EAST CHICAGO IN 46312 1 1 1 1

Property described as follows: LEGAL DESCRIPTION:

LOT TWENTY-SEVEN (27), BLOCK FIVE IN THE CITY OF EAST CHICAGO, LAKE COUNT BOOK 35. PAGE 77. IN THE RECORDER'S OFF INDIANA AS SHOWN IN PLAT INDIANA.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 06, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY:

NAME:

Joel Pires TITLE:

STATE OF FLORIDA

COUNTY OF PAL

foregoing instrument was acknowledged before me on this 06TH day of JANUARY, 2014 by **Joel Pires** , the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is

personally known to me

Witness my hand and official seal.

Notary Signature

Jason R. Berkeley

erjuly, that I have taken reasonable care to redact each Social Security number in this document, unless

Joel Pires I affirm, under the penalties fo

required by law(

Notary Public State of Florida Jason R Berkeley
My Commission FF 063528 Expires 10/16/2017