STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 010416

2014 FEB 21 AM 8: 55 MICHAEL D. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE DOCUMENT TITLE

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Recording Requested by &
When Recorded Mail to:
Financial Dimensions, Inc.

1400 Lebanon Church Road
Pittsburgh, PA 15236

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APN #: 26-32-0009-0017 Prepared by: Fred Jeune When Recorded Mail To: Ocwen Loan Servicing,LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835

19710023810938 Attorney Code:

MIN: 100122200001645156 MERS Ph.#: (888) 679 - 6377 When Recorded Mail To:

Financial Dimensions, Lc. 1400 Lebanon Church Boad

Pittsburgh, PA 15236 980 11 5

ASSIGNMENT OF MORTGAGE **INDIANA** 

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS). as nominee for BNC MORTGAGE, INC, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 / PO Box 2026 Flint, MI 48501-2026, ("Assignor) its successors and assigns, to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-7, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: ENRIQUE ALVARES A.K.A ALVAREZ ENRIQUE A/K/A ENRIQUE ALVAREZ

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC

MORTGAGE, INC

Document Date: APRIL 28, 2006

Amount: \$114,000.00

Date Recorded: MAY 18, 2006 Instrument No: 2005 040636

Property Address: 6638 KANSAS AVE, HAMMOND IN, 46323

Property described as follows: LEGAL DESCRIPTION:

THE SOUTH 5 FEET OF LOT NUMBERED 16, ALL OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 7 AS SHOWN ON THE RECORDED PLAT OF BALDWIN ADDITION TO GARY, IN THE CITY OF HAMMOND RECORDED APRIL 19, 1913 IN PLAT BOOK 10, PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 03, 2014

MORTGAGE ELECTBONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

NAME:

Joel Pires

TITLE: Assistant Secret

STATE OF FLORIDA

)SS.

COUNTY OF PALM BE

The foregoing instrument was acknowledged before me on this 03RD day of JANUARY, 2014 by Joel Pires, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. is personally known to me.

Witness my hand and official seal.

Notary Signature

Gladys M Prieto

I affirm, under the penalties for party, that Lhave taken reasonable care to redact each Social Security number in this document, unless Joel Pires required by law(

> Notary Public State of Florida Gladys M Prieto My Commission FF 063551 ires 10/16/2017