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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010403

2014 FEB 20 PM 4:13

MICHAEL B. BROWN
RECORDER

This form was prepared by:
Michael H. Patterson, Attorney
2310 Interstate 20 West, Suite 100,
Arlington, TX 76017-1668
(817) 461-5500

Recording Requested By/Return To:
DEMOTTE STATE BANK
MORRIS WISEMAN
PO Box 400, 210 S Halleck
DEMOTTE, IN 46310

[Space Above This Line For Recording]

ASSIGNMENT OF MORTGAGE

Loan # 21401057

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO BOX 400, 210 S HALLECK, DEMOTTE, IN 46310**, does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (herein "Assignee"), whose address is **1133 Rankin Street, Suite 100, St. Paul, MN 55116**, all beneficial interest under a certain Mortgage dated **February 10, 2014**, made and executed by **VAN DEURSEN HOLDINGS LLC**, an Indiana limited liability company having charter # **46-2090360**, to and in favor of **DEMOTTE STATE BANK**, upon the following described property situated in **LAKE County, State of Indiana**:

See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **\$866,000.00**, which Mortgage
(Original Amount of Principal)

is of record in the Real Property Records of **LAKE County, State of Indiana**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

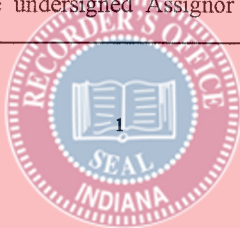
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Indiana Mortgage Assignment - Single Family

11/02



21401057



1119070214 [Doc Id 8493 M06142010]

After recording please
return to:

Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307

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ck-052068
DN

February 10, 2014.

DEMOTTE STATE BANK

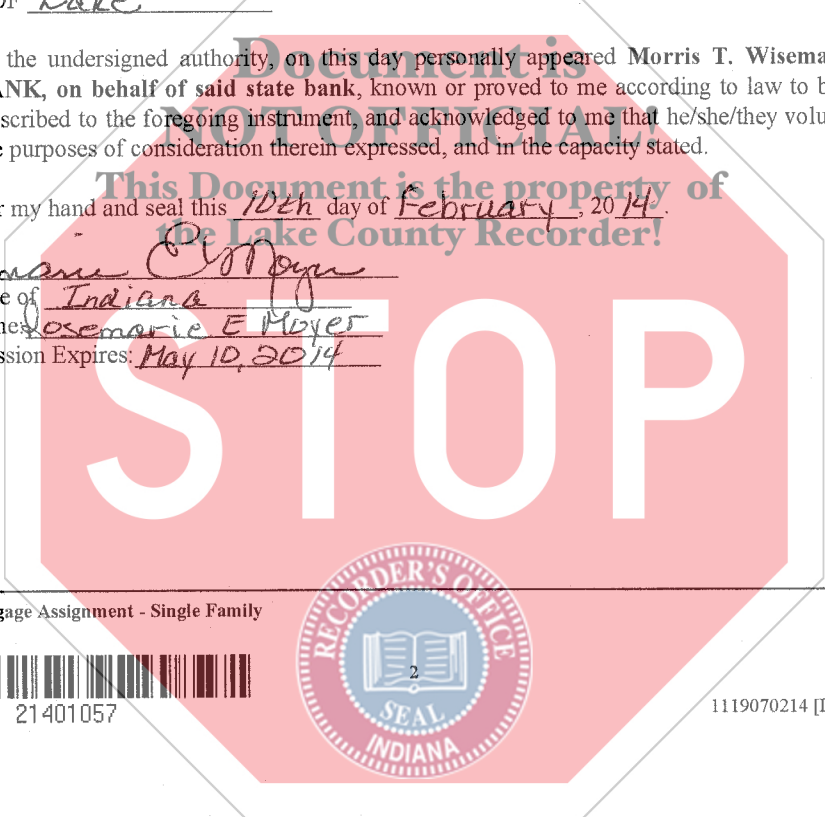
ML 2-10-14
Signature Date
Morris T. Wiseman

Witness

STATE OF INDIANA
COUNTY OF Lake

Before me, the undersigned authority, on this day personally appeared **Morris T. Wiseman of DEMOTTE STATE BANK, on behalf of said state bank**, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she/they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

Given under my hand and seal this 10th day of February, 2014.
Rosemarie E Moyer
Notary, State of Indiana
Printed Name: Rosemarie E Moyer
My Commission Expires: May 10, 2014



DECLARATION

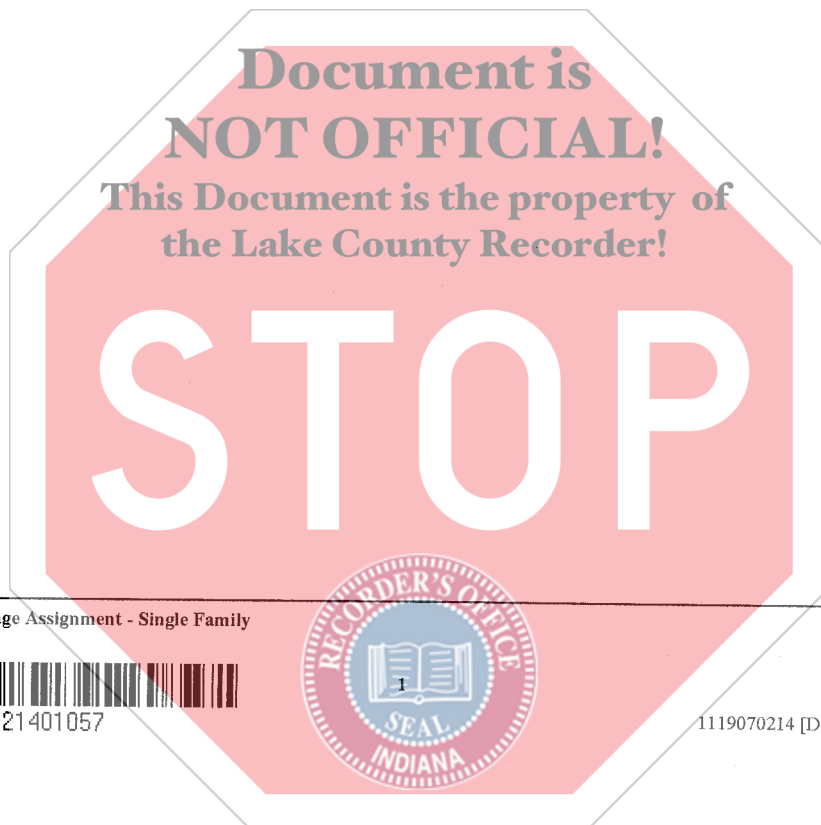
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by Law.



Signature of Declarant

Michael H. Patterson

Printed Name of Declarant



Indiana Mortgage Assignment - Single Family

11/02



21401057

1119070214 [Doc Id 8493 M06142010]

Exhibit "A"
Legal Description For

P1: E 1/2 SEC 7, TWP 33 N, RNG 7 W; P2: S 1/2 OF NW 1/4 SEC 7, TWP 33 N, RNG 7 W
LAKE County, Indiana

Parcel 1:

A parcel of land being all of the East half of Section 7, Township 33 North, Range 7 West of the 2nd Principal Meridian lying South of the Stony Run Ditch West branch and Stony Run Ditch, in Lake County, Indiana, said parcel being more particularly described as follows:

Beginning at the Southeast corner of said Section 7, thence South 89 degrees 30 minutes 28 seconds West (basis of bearings is assumed), 2,653.39 feet along the South line of said East half to the Southwest corner of said East half; thence North 01 degrees 20 minutes 25 seconds West, 3,347.12 feet along the West line of said East half to the center line of said Stony Run Ditch West branch; thence Southeasterly along the center lines of said Stony Run Ditch West branch and Stony Run Ditch to the East line of said East half, said center lines approximated by the following twenty-four (24) courses and distances:

1. South 37 degrees 23 minutes 19 seconds East, 73.08 feet;
2. South 04 degrees 20 minutes 29 seconds West, 54.44 feet;
3. South 21 degrees 43 minutes 42 seconds East, 61.92 feet;
4. South 62 degrees 25 minutes 02 seconds East, 76.49 feet;
5. South 32 degrees 46 minutes 43 seconds East, 46.92 feet;
6. South 49 degrees 54 minutes 20 seconds East, 163.12 feet;
7. South 83 degrees 48 minutes 03 seconds East, 323.98 feet;
8. South 78 degrees 56 minutes 41 seconds East, 222.03 feet;
9. South 87 degrees 45 minutes 15 seconds East, 57.64 feet;
10. South 80 degrees 36 minutes 46 seconds East, 666.41 feet;
11. South 44 degrees 35 minutes 54 seconds East, 141.81 feet;
12. South 49 degrees 17 minutes 37 seconds East, 142.47 feet;
13. South 52 degrees 35 minutes 51 seconds East, 242.76 feet;
14. South 42 degrees 23 minutes 12 seconds East, 95.90 feet;
15. South 54 degrees 40 minutes 01 seconds East, 131.70 feet;
16. South 50 degrees 09 minutes 46 seconds East, 247.27 feet;
17. South 47 degrees 50 minutes 30 seconds East, 313.69 feet;
18. South 10 degrees 19 minutes 46 seconds East, 101.18 feet;
19. South 16 degrees 53 minutes 55 seconds East, 31.31 feet;
20. South 48 degrees 39 minutes 50 seconds East, 62.03 feet;
21. South 20 degrees 48 minutes 13 seconds East, 30.33 feet;
22. South 02 degrees 15 minutes 54 seconds East, 102.85 feet;
23. South 16 degrees 47 minutes 03 seconds East, 124.50 feet;

Exhibit A: Long Legal Description



21401057

24. South 23 degrees 41 minutes 38 seconds East, 101.99 feet;
thence South 01 degrees 24 minutes 42 seconds East, 1,414.05 feet along said East line of said East half to the
point of beginning, recorded as Document No. 2013 090592 on December 10, 2013, in Plat Book 25 page 67 in
the Office of the Recorder, Lake County, Indiana.

Parcel 2:

The South ½ of the Northwest ¼ of Section 7, Township 33 North, Range 7 West of the 2nd Principal
Meridian, in Lake County, Indiana, except therefrom the North 40 acres thereof.



Exhibit A: Long Legal Description

