STATE OF INDUM

LAKE COUNTY

FILED FOR RECORD

2014 010317

2014 FEB 20 AM 10: 42

MEMORANDUM OF CONTRACTALL B. BROWN FOR CONDITIONAL SALE OF REAL ESTATEDER

An agreement was entered into this <u>19TH</u> day of February, 2014, by and between Asue Terrell, (hereinafter referred to as "Seller") and Maria Dorsey, (hereinafter referred to as "Buyer") for the purchase of the following described real estate located in Lake County, Indiana:

THE WEST HALF OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 9 IN IVANHOE IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 56 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 5411 W. 7th Avenue, Gary, Indiana 46406 Parcel NO. 45-07-01-377-017.000-004

This contract is an installment contract providing for payments over a period of FOUR (4) years and Buyer is further obligated to pay all property taxes and assessments.

IN WITNESS WHEREOF. Seller and Buyer have executed this Memorandum this 19TH ay of February, 2014. SELLER: TERREIL is the prop NORTHWEST INDIANA TITLE STATE OF INDIANA SS: the Lake County Recordd WASHINGTON STREET LOWELL, IN 46356 COUNTY OF LAKE 219-696-0100 Before me, a Notary Public in and for said County and State this 19TH day of February, 2014, personally appeared Asue Terrell and also appeared Maria Dorsey and each acknowledged the execution of the above Memorandum of Contract as his or her voluntary act and deed. WITNESS MY HAND AND NOTARY SEAL COLETTE G WILSON My Commission expires Notary Public, State of Inc Lake County My Commission Expire County of Residence: December 20, 2018 I affirm under the penalties for perfury that Phave taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, IN 46356, rl/mydocuments/frontdeskfiles/lawfiles/Terrell-dorseymemo AMOUNT \$ CHARGE CASH -CHECK # FILED **OVERAGE** COPY -NON-COM FEB 20 2014 10 CLERK _ PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR