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2014 010240

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 20 AM 8:55

MICHAEL D. BROWN  
RECORDER

Prepared by: Irene Cardona

Return To:  
LSI-LPS  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

17787094

410530653430

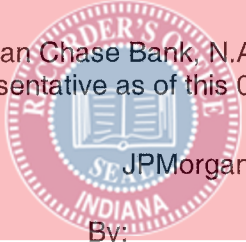
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004042425, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, A Modification was recorded on 07/22/2005 in Instrument No. 2005061387, to increase the credit limit by \$30,000.00, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Green Tree Servicing, LLC, its successors and assigns, executed by Orlando A Ventura & Judith A Ventura, being dated the 17 day of January, 2014 in an amount not to exceed \$174,400.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Green Tree Servicing, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *Record Concurrently Herewith*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of January, 2014.



JPMorgan Chase Bank, N.A.

By: *Michael Samuel*  
Michael Samuels, Vice President

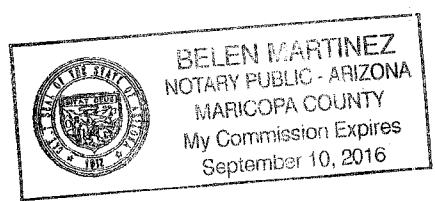
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of January, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9.10.16 Notary Public

*Michael Samuel*

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04.0060205504  
+  
0040210802  
DN*



Order No.: 17787094  
Loan No.: 000626571194

**Exhibit A**

The following described property:

Lot 1, Phase One, Whispering Woods, as shown in Plat Book 72, Page 79, and as amended by Certificate of Amendment recorded September 18, 1992 as Document No. 92058954, in Lake County, Indiana.

Assessor's Parcel No: 45-10-25-230-011.000-032

