STATE OF INDIAN FILED FOR RECORD

2014 010235

2014 FEB 20 AM 8: 53

MICHAEL B. BROWN RECORDER

## Release of Mortgage

Nationstar Mortgage #:0604399485 "JONES" Lender ID:AS9

MERS #: 100032413508024218 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$148,393.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL R JONES AND TRACI L JONES, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED

WHOLESALE MORTGAGE

Dated: 03/18/2008 Recorded: 04/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 024556,

In the offices of the County Recorder of Lake County, in the State of Indiana

ocument is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 450 E. 72ND AVE, MERRILLVILLE, IN 46410-3620 perty of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE

MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS 

JOHNS, Assistant Secretary

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA HIGGINS Notary Expires: 12/03/2016

A GENERAL NOTARY-State of Nebraska My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:

Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ann Engelhaupt.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

\*DP1\*DP2NATN\*02/07/2014 09:22:41 AM\* NATT01NATN0000000000000000398957\* INLAKE\* 0604399485 INSTATE\_MORT\_REL \*\*AENATN\*

Ct. 055277