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RELEASE DEED

Mail To:
Grand Ridge National Bank
401 S. Carlton Ave
Wheaton, IL 60187

7
Name & Address of Prepare:
Grand Ridge National Bank
105 W. Main, P.O. Box 97
Grand Ridge, IL 61325

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010228

2014 FEB 20 AM 8:50

MICHAEL B. BROWN
RECORDER

Know all Men by These Presents, That **Grand Ridge National Bank**, of the County of **DuPage** and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **Dragan Kovacevic, a married person, whose address is 1515 W Everett Road, Lake Forrest, IL 60045**, all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage bearing date the 17th day of December A.D. 2012, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2012 091870, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

SEE "EXHIBIT A"

Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet, Together With all the appurtenances and privileges thereunto belonging or appertaining

WITNESS my hand and seal on this 5th day of February, 2014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Grand Ridge National Bank

By 

Richard Bacon, Vice President

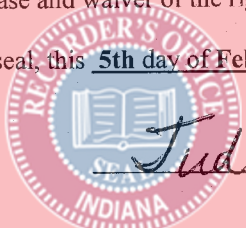
STATE OF ILLINOIS)
COUNTY OF LASALLE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard Bacon**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 5th day of February, 2014

OFFICIAL SEAL
JUDITH L. CHALFANT
Notary Public - State of Illinois
My Commission Expires 3/11/2015

IMPRESS SEAL HERE




Notary Public

My commission expires on _____ 20__

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 040680
OVERAGE _____
COPY _____
NON-COM _____
CLERK sp

**LEGAL DESCRIPTION
EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

THE EAST 100 FEET OF THE WEST 2100 FEET OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER LYING SOUTH OF AND ADJOINING THE RIGHT OF WAY OF U.S. HIGHWAY #30 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THAT PART DEEDED TO THE STATE OF INDIANA BY WARRANTY DEED RECORDED NOVEMBER 6, 1992 AS DOCUMENT NO. 92070457, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 03 DEGREES 43 MINUTES 30 SECONDS EAST 929.66 FEET ALONG THE WESTERN LINE OF SAID QUARTER-QUARTER SECTION TO THE SOUTH BOUNDARY OF U.S. 30; THENCE SOUTH 88 DEGREES 56 MINUTES 21 SECONDS EAST 722.63 FEET ALONG THE BOUNDARY OF SAID U.S. 30 TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 88 DEGREES 56 MINUTES 21 SECONDS EAST 56.24 FEET ALONG SAID BOUNDARY TO THE EASTERN LINE OF THE OWNER'S LAND; THENCE SOUTH 03 DEGREES 43 MINUTES 30 SECONDS EAST 6.71 FEET ALONG SAID EASTERN LINE; THENCE NORTH 82 DEGREES 13 MINUTES 46 SECONDS WEST 57.20 FEET TO THE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1241 Lincoln Highway, Schererville, IN 46375

45-11-17-129-008.000-039

