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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010210

2014 FEB 20 AM 8:43

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

Turman - 056049F02

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$53,010.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on October 23, 2013, in Cause No.45C01-1303-MF-00098, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Edward M. Turman, Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-3 Mortgage-Backed Pass-Through Certificates, Series 2007-3, Finance Center Federal Credit Union and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

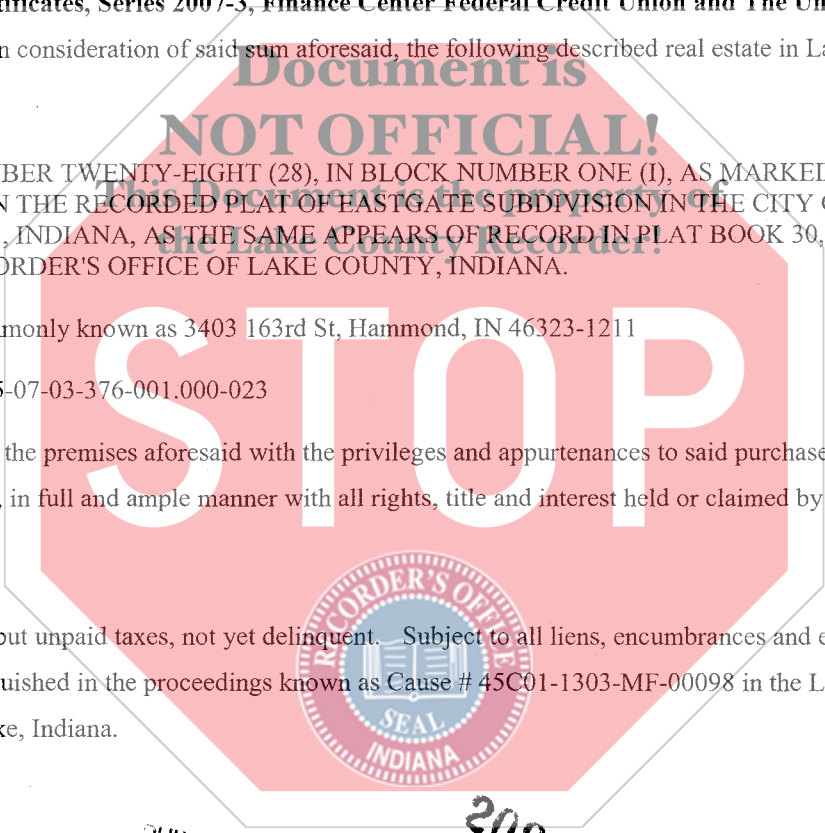
LOT NUMBER TWENTY-EIGHT (28), IN BLOCK NUMBER ONE (I), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF EASTGATE SUBDIVISION IN THE CITY OF HAMMOND, LAKE CO., INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 30, PAGE 16, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

More commonly known as 3403 163rd St, Hammond, IN 46323-1211

Parcel# 45-07-03-376-001.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1303-MF-00098 in the Lake Circuit Court of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 18 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

20939

AMOUNT \$ 18-

CASH _____ CHARGE _____

CHECK # 1138717

OVERAGE _____

COPY _____

NON-COM _____

CLERK (CA) E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 7, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 7th day of February, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/23/2014

NOTARY PUBLIC

NOT OFFICIAL

Printed Name

This Document is the property of the Lake County Recorder!

Margaret Gomez
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/23/2014

Grantee's Address:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
056049F02/CMO.



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