STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 010202

2014 FEB 20 AM 8: 38

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER SALOMON AND COLLEEN SALOMON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$151,551.00, dated August 12, 2013 and recorded on August 23, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 062275, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on N-FEB-14.

JPMORGAN CHASE BANK, N.A.

тн*р*іу/ Vice President

STATE OF LOUISIANA PARISH OF OUACHITA **Document** is

This Document is the property of

On 18-FEB-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1118809287

Outbound Date: 03/03/14

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

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