

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010201

2014 FEB 20 AM 8:37

MICHAEL S. BROWN

SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

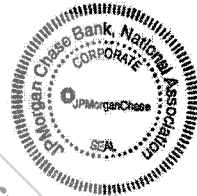
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MAYUMI OKA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$180,000.00, dated May 19, 2008 and recorded on June 4, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 041011, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

17 AM

Witness the due execution hereof by the owner and holder of said mortgage on ~~18~~-FEB-14.

JPMORGAN CHASE BANK, N.A.

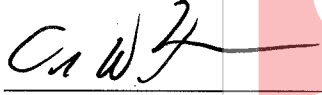

AMY KNIGHT
Vice President

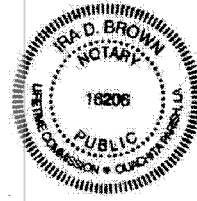


STATE OF LOUISIANA
PARISH OF OUACHITA

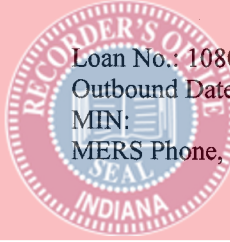
⁷⁰⁰
On ~~18~~-FEB-14, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).




IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1080625545
Outbound Date: 03/03/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

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