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TRUSTEE'S DEED

THIS INDENTURE WITNESSETH that the Grantor, The John E. Hoffman Revocable Living Trust, Dated the 14th day of September, 2004, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, convey and warrant to **James C. Hoffman**, the following Real Estate in Lake County, Indiana:

Lot 13, except the North 2.5 feet and the North 16.5 feet of Lot 14, in Block 8 in Calumet Center Second Addition, a Resubdivision of Riverdale Addition to Hammond, as per plat thereof, recorded in Plat book 19, page 22, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7734 Columbia Avenue, Hammond, IN 46324.

Parcel Number: 45-07-18-329-024.000-023

The Successor Trustee of the John E. Hoffman Revocable Living Trust dated the 14th day of September, 2004 is as designated in the Trust Agreement, James C. Hoffman, John E. Hoffman having died on August 13, 2005. A copy of his death certificate is appended hereto and made a part hereof by reference. This sale is made with the express consent of all beneficiaries of this Trust.

IN WITNESS WHEREOF, Grantor has executed this Trustee's Deed on February 11, 2014.

This Document is the property of the Lake County Recorder

James C. Hoffman
JAMES C. HOFFMAN, SUCCESSOR TRUSTEE

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of February, 2014, personally appeared James C. Hoffman, Successor Trustee of the John E. Hoffman Revocable Living Trust dated the 14th day of September, 2004, who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 05-01-2015

Resident: Lake County, Indiana

This instrument prepared by: James R. Bielefeld, Attorney.

James R. Bielefeld
James R. Bielefeld, Notary Public

I hereby certify, under the penalties for perjury that I have taken care to redact any social security numbers, except where require by law: *Jan R. Bielefeld*
James R. Bielefeld

Send tax statement to: James C. Hoffman, 7734 Columbia Ave., Hammond, IN 46324.

RETURN TO:

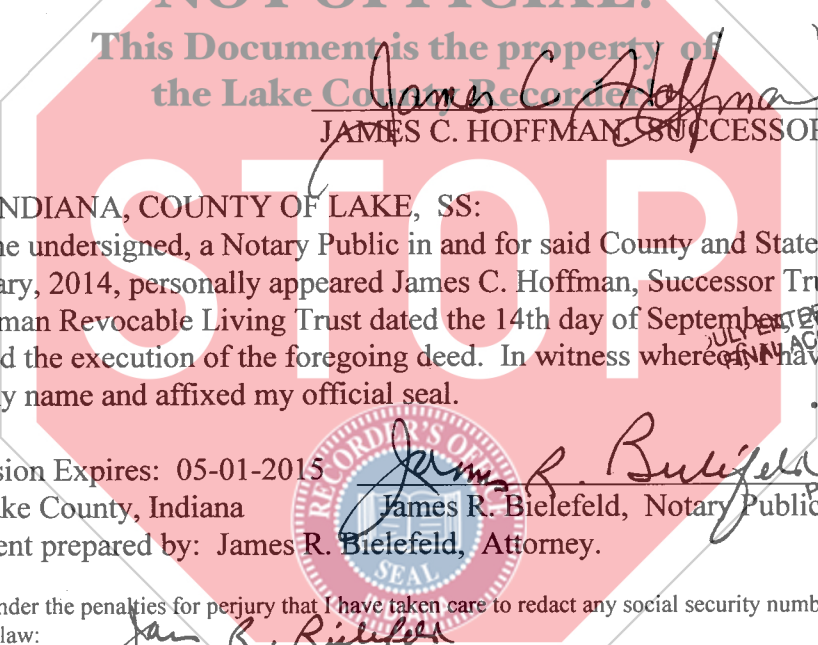
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307
204-54326-02

20964

19-00
Jan
cc # 22608
NON CONF
pp

2014 009088

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BOGARD
RECORDER
FEB 19 2014



ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to ensure its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 0107-05

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

PRECEDENT

PARENTS

INFORMANT

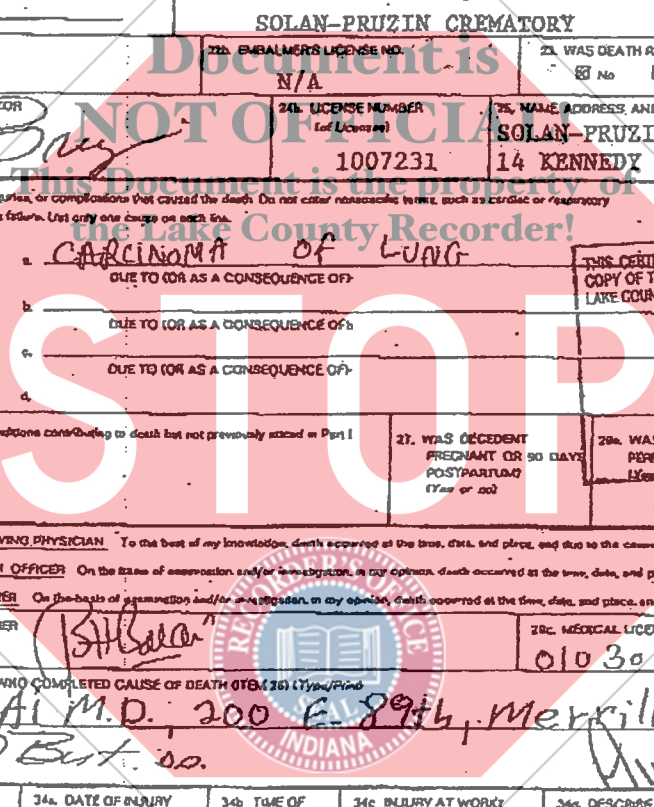
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (Print, Middle, Last) JOHN EUGENE HOFFMAN, SR.		2. SEX MALE	3a. TIME OF DEATH 7:30 P.M.	3b. DATE OF DEATH (Month, Day, Yr) AUGUST 13, 2005	
4. SOCIAL SECURITY NUMBER 8112	5a. AGE—Last Birthday (Years) 79	5b. UNDER 1 YEAR Months: Days:	5c. UNDER 1 DAY Hours: Minutes:	6. DATE OF BIRTH (Mo., Day, Yr) APRIL 15, 1926	
7. BIRTHPLACE (City and State or Foreign Country) SUNBURY, PENNSYLVANIA	8. PLACE OF DEATH (Check only one. See Instructions) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> OOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9a. FACILITY NAME (If not institution, give street and number) COMMUNITY HOSPITAL	9b. CITY, TOWN OR LOCATION OF DEATH MUNSTER	9c. COUNTY OF DEATH LAKE			
10. MARITAL STATUS (Specify) DIVORCED	11. SURVIVING SPOUSE (If not, give maiden name) NONE	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) CARPENTER		12b. KIND OF BUSINESS/INDUSTRY LOCAL 599	
13a. RESIDENCE—STATE INDIANA	13b. COUNTY LAKE	13c. CITY, TOWN OR LOCATION HAMMOND	13d. STREET AND NUMBER 7734 COLUMBIA AVENUE		
15a. ZIP CODE 46324	15b. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) WHITE	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (K-12): 12 College (1-4 or 5+): 2		18. FATHER'S NAME (Print, Middle, Last) GEORGE B. HOFFMAN, SR.			
19. MOTHER'S NAME (Print, Middle, Maiden Surname) MARY LOVINA DITZLER		20. INFORMANT'S NAME (Type/Print) JAMES C. HOFFMAN			
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 7734 COLUMBIA AVE., HAMMOND, INDIANA 46324		20c. Relationship SON			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)	21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) AUGUST 18, 2005		21c. LOCATION—City or Town, State SCHERERVILLE, INDIANA		
22a. EMBALMER'S NAME NONE	22b. EMBALMER'S LICENSE NO. N/A	22c. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
23a. SIGNATURE OF FUNERAL DIRECTOR <i>John A. [Signature]</i>	23b. LICENSE NUMBER (of License) 1007231	23c. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME SOLAN-PRUZIN FUNERAL HOME FH10200037 14 KENNEDY AVE., SCHERERVILLE, IN. 46375			
24. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. CARCINOMA OF LUNG DUE TO (OR AS A CONSEQUENCE OF): b. [Blank] DUE TO (OR AS A CONSEQUENCE OF): c. [Blank] DUE TO (OR AS A CONSEQUENCE OF): d. [Blank]					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.					
25a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of observation and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a. WAS AN AUTOPSY PERFORMED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
29a. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29b. MEDICAL LICENSE NO. 01030167	29c. DATE SIGNED (Month, Day, Year) AUGUST 18, 2005		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) B.H. BARAL M.D., 200 E. 89th, Merrillville, IN 46410					
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		32. DATE FILED (Month, Day, Year) August 18, 2005			
33. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTORVEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			



THIS CERTIFIES THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF DEATH ON FILE IN THE OFFICE OF THE LAKE COUNTY HEALTH DEPARTMENT.

AUG 18 2005