

2014 009601

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 19 AM 10:11

SHERIFF'S DEED MICHAEL B. BROWN  
RECORDER

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to US Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3, in consideration of the sum of \$35,200.00, the receipt of which is hereby acknowledged, on sale held on the 7th day of February, 2014 pursuant to a decree judgment entered on the 14th day of August, 2013 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D10-1211-MF-00441, wherein US Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3 was Plaintiff, and Chadwick Mullins; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 5, Block 2 in Avondale, as per plat thereof, recorded in Plat Book 20, page 7, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7137 Schneider Avenue; Hammond, IN 46323-2150  
Tax ID Number: 45-07-09-352-006.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

**IN WITNESS WHEREOF, I THE UNDERSIGNED**, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of February, 2014.

STATE OF INDIANA

SHERIFF OF LAKE COUNTY, INDIANA SUBJECT TO TAXATION

COUNTY OF LAKE

SS:

John Buncich

On the 7th day of February, 2014, personally appeared John Buncich in full capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal.

Lake  
COUNTY OF RESIDENCE

NOTARY PUBLIC

COMMISSION EXPIRES

PRINTED NAME

Prepared by:  
Samer S. Zabaneh  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Mailing address of Grantee and statements to:  
US Bank National Association, Public Trustee for Structured  
Asset Investment Loan Trust Mortgage Pass-Through  
Certificates, Series 2006-3  
c/o America's Servicing Company  
3476 Stateview Blvd. MAC# X7801-013  
Fort Mill, SC 29715

Atty File: 9997461 Sale Date: 02/07/14  
PROPERTY ADDRESS: 7137 Schneider Avenue, Hammond, IN 46323-2150

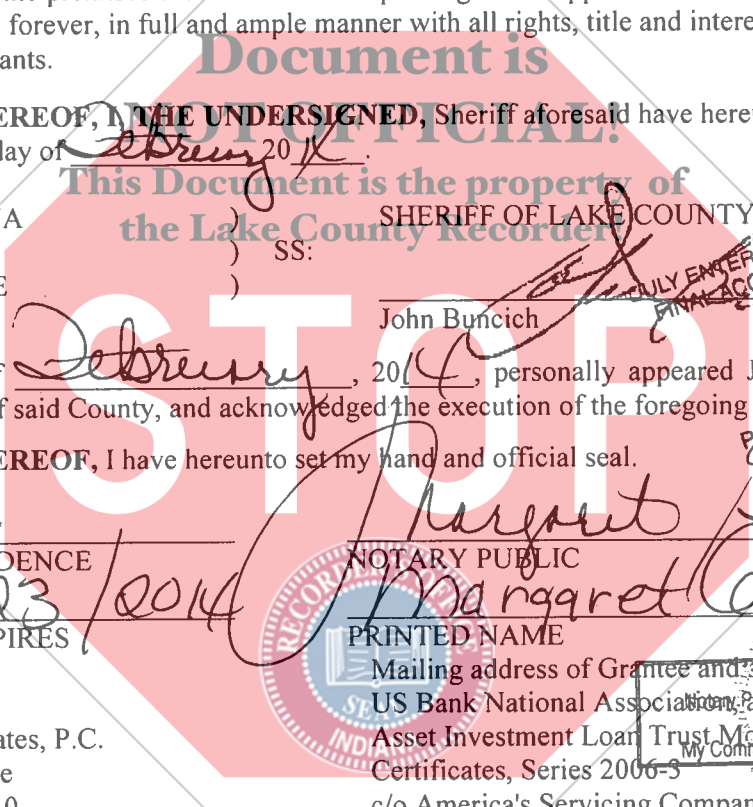
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Samer S. Zabaneh, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

non conf

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CL 132573  
SP



FILED FOR RECORD  
FINAL ACCEPTANCE FOR TRANSFER  
FEB 18 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

