

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009549

2014 FEB 19 AM 9:35

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8494772133



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/1993, and made by ZACK L. HOOPER AND IRENE HOOPER to NBD MORTGAGE COMPANY and recorded in Book n/a, at Page n/a, or as Document # 93057893 in the office of the Recorder of LAKE County, Indiana.

Dated on 02/07/2014 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Kadisha Staugner  
ASST. SECRETARY

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 02/07/2014 (MM/DD/YYYY), before me appeared Kadisha Staugner, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Payton A. Dea  
PAYTON A. DEA

PAYTON A. DEA  
NOTARY PUBLIC # 35633  
OUACHITA PARISH, LOUISIANA

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23115982 -- WAMU CJ6095630 MIN 100010980001086015 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0614024709 [C-1] FRMIN1



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OK 8435339  
D.J.