

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009547

2014 FEB 19 AM 9:35

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0940547803



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A., S/B/M TO INB NATIONAL BANK, INDIANAPOLIS, S/B/M TO NBD BANK, N.A., F/K/A GAINER BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/04/1990, and made by BETTY JEAN HOWARD to GAINER BANK, NATIONAL ASSOCIATION and recorded in Book n/a, at Page n/a, or as Document # 127808 in the office of the Recorder of LAKE County, Indiana.

Dated on 02 07 2014 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A., S/B/M TO INB NATIONAL BANK, INDIANAPOLIS, S/B/M TO NBD BANK, N.A., F/K/A GAINER BANK, N.A.

By: EB
Eric M. Bird
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 02 07 2014 (MM/DD/YYYY), before me appeared Eric M. Bird, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A., S/B/M TO INB NATIONAL BANK, INDIANAPOLIS, S/B/M TO NBD BANK, N.A., F/K/A GAINER BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Payton A. Dea
PAYTON A. DEA
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

PAYTON A. DEA
NOTARY PUBLIC # 35633
OUACHITA PARISH, LOUISIANA

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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