

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009543

2014 FEB 19 AM 9:35

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

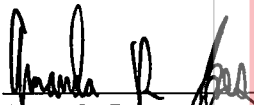
Citi Loan No 0770079228
Seterus Loan No 25345732
Fannie Loan No 1682952450

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/29/2002, and made by JASON W. KIRK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOWARD HANNA FINANCIAL SERVICES, INC. and recorded in Book , at Page , or as Document # 2002 081330 in the office of the Recorder of LAKE County, Indiana. .

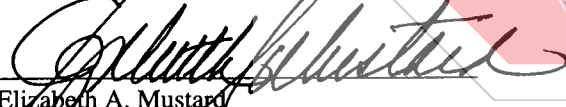
Dated on 2/12/2014 (MM/DD/YYYY)
CITIMORTGAGE, INC.

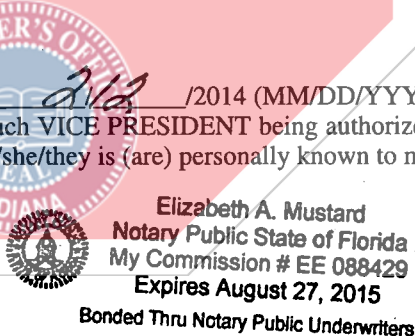
By: 
Amanda Jones
VICE PRESIDENT

All Authorized Signatories whose signatures appear above have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2/12/2014 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22345443 -- MSR-2014-02-01 DOCR T1614012219 [C-1] FRMIN1



D0005278650

Handwritten notes: CK. 12. 852/281 DN E