

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009527

2014 FEB 19 AM 9:33

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1
MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ANGELA M GAYDOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, securing a certain note in the principal sum of \$257,920.00, dated April 14, 2006 and recorded on April 21, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 033328, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

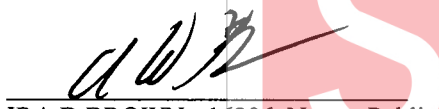
Witness the due execution hereof by the owner and holder of said mortgage on 13-FEB-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


VICKI STRICKLAND
Vice President

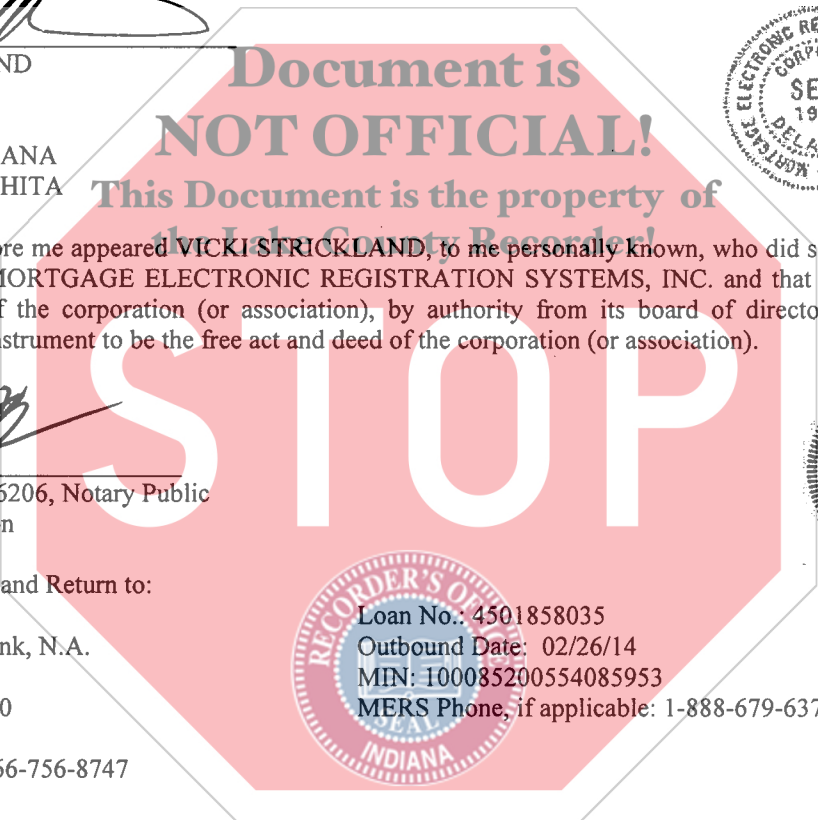
STATE OF LOUISIANA
PARISH OF OUACHITA

On 13-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4501858035
Outbound Date: 02/26/14
MIN: 100085200554085953
MERS Phone, if applicable: 1-888-679-6377



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