STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

2014 009526

2014 FEB 19 AM 9: 33

SATISFACTION OF MORTGAGERECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from OLGA REGAN AND JUNE A CURTIS to BANK ONE, N.A., securing a certain note in the principal sum of \$42,000.00, dated September 22, 2000 and recorded on October 4, 2000 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2000 072167, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 13-FEB-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

VICKI STRICKLAND Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is OT OFFICIAL!

Carlo Carlo

On 13-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530399859 Outbound Date: 02/26/14

MIN.

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML CK. 301 Dr 3207