

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009512

2014 FEB 19 AM 9:29

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0608153128 "LITKE SR" Lender ID:ARX Lake, Indiana  
MERS #: 100106600072642943 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$193,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES LITKE SR AND SUSAN M. LITKE, HUSBAND & WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.  
Dated: 05/23/2007 Recorded: 06/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 045402, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E.Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1927 EAST ELM STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS  
On February 6th, 2014

By: Kathy Johns  
KATHY JOHNS, Assistant Secretary

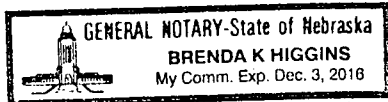
STATE OF Nebraska  
COUNTY OF Scotts Bluff



On February 6th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Higgins  
BRENDA HIGGINS  
Notary Expires: 12/03/2016



(This area for notarial seal)

This instrument was prepared by:  
Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ann Engelhaupt.

When Recorded Return To:  
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 ←

12  
CK 054400  
DJ