

2014 009498

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 19 AM 9:20

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100588309100207060 PHONE#: (888) 679-6377

Customer#: 515-A73 Service#: 47479AS1



Loan#: 6800285005

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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$352,000.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **OCTOBER 19, 2009** and recorded on **NOVEMBER 09, 2009**, as Instrument No. **2009 074607**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **MICHELLE KATSAROS AND GUS KATSAROS, WIFE AND HUSBAND**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**. Property Address: **1263 MONDAVI COURT, CROWN POINT, IN 46307-0000**.

Date: **FEBRUARY 11, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS**

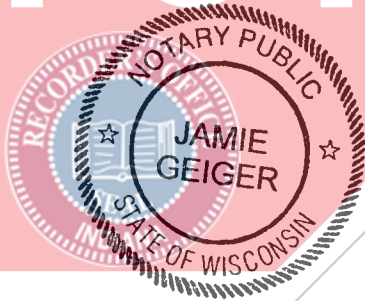
By: *Debra R. Wiese*  
**Debra R. Wiese, Assistant Secretary**

State of WISCONSIN }  
County of MILWAUKEE } ss.

On **FEBRUARY 11, 2014**, before me, **Jamie Geiger**, a Notary Public, personally appeared **Debra R. Wiese**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Jamie Geiger*  
(Notary Name): **Jamie Geiger**  
Commission Expires: **12/10/2017**  
Commission No:



**THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 Attn: Mary J Irwin - TBF**

12.00  
4598431

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