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2014 009491

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 19 AM 9:19

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by JOSEPH R. GOLLY AND DEBRA A. GOLLY, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 19TH day of NOVEMBER 2009 calling for \$50,000.00 and recorded in Mortgage Document 2009-081031 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands) and seal on this 12TH Day of February 2014.

ATTEST:

BY: *Susan M.*

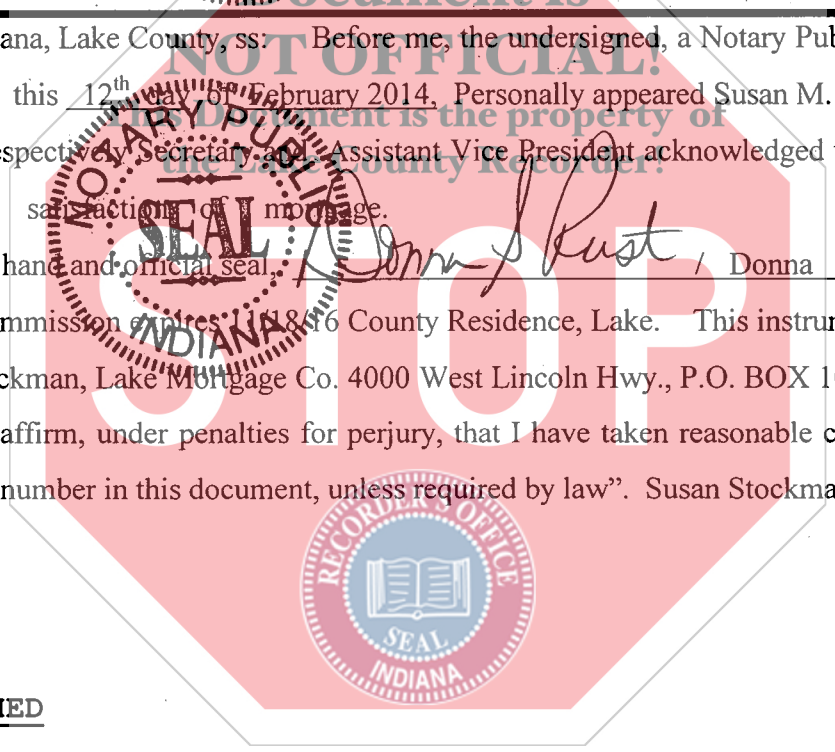


LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY AND PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 12th day of February 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust*, Donna S. Rust, Notary Public. My Commission Expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



SEE ATTACHED

1400
5302-
PP, E

LEGAL DESCRIPTION :

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION
13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL
MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT 441.14 FEET WEST AND 1,319.94 FEET NORTH OF THE
SOUTHEAST CORNER THEREOF (SAID POINT BEING 440.95 FEET WEST OF
THE EAST LINE OF SAID QUARTER QUARTER SECTION); THENCE WEST
440.94 FEET TO A POINT (SAID POINT BEING 1,320.34 FEET NORTH OF
THE SOUTH LINE OS SAID QUARTER QUARTER SECTION); THENCE SOUTH 100
FEET; THENCE EAST 440.965 FEET; THENCE NORTH 100 FEET TO THE
PLACE OF BEGINNING.

PTN#45-11-13-151-013.000-050

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