2014 009478

STATE OF INDIA.

LAKE COUNTY

FILED FOR RECORD

2014 FEB 19 AM 9: 17

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE CORDER Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN P BADOVINICH AND VIOLET BADOVINICH to GAINER BANK, NATIONAL ASSOCIATION, securing a certain note in the principal sum of \$42,000.00, dated May 11, 1992 and recorded on May 20, 1992 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 92031884, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 14-FEB-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND

STATE OF LOUISIANA PARISH OF OUACHITA

Vice President

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On 14-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 8499529710 Outbound Date: 02/27/14 MIN: 100010980001770931

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

> 12.00 3080 235 299

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