

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009474

2014 FEB 19 AM 9:17

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from SHARI BRICKNER to CHASE MANHATTAN BANK USA, N.A., securing a certain note in the principal sum of \$29,000.00, dated April 19, 2004 and recorded on April 28, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 034510, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SHARI BRICKNER TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 18, 2007, RECORDED OCTOBER 18, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 2007 083079 BEING INCREASED BY TO FORM A SINGLE LIEN OF 54,500.00.

Witness the due execution hereof by the owner and holder of said mortgage on 14-FEB-14.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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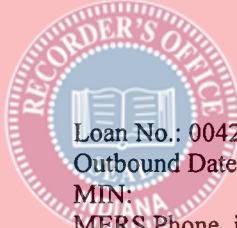


On 14-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00429237633536
Outbound Date: 02/26/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

13.00
3010582449
1 REF. PP E