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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009471

2014 FEB 19 AM 9:16

MICHAEL B. BROWN
RECORDER

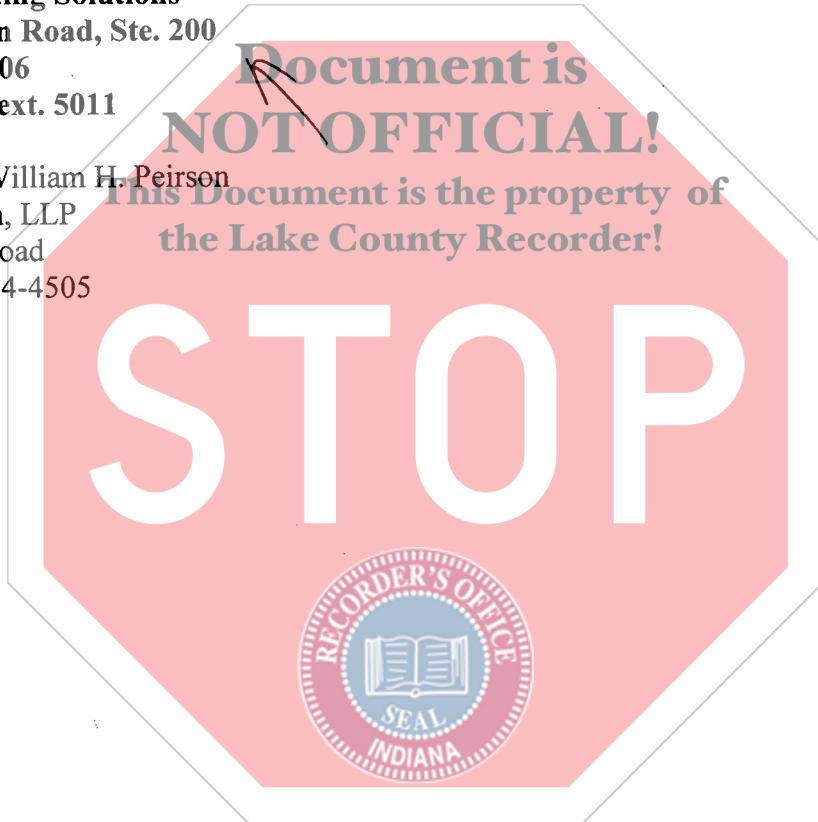
Assignment of Mortgage

CRS Order No.: 17913413

Loan No.: 3015176385

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244-4505



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~~When Recorded Mail To:~~
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 3015176385

INDIANA ASSIGNMENT OF MORTGAGE

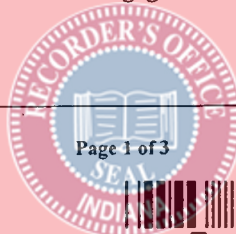
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated December 24, 2007 and recorded on January 2, 2008, made and executed by VIKKI WALTON, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1946 NOBLE ST, GARY, IN 46404

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Ninety Six Thousand and 00/100ths (\$96,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008 000156**), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

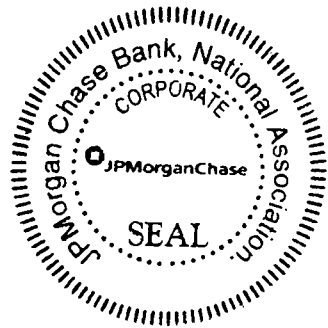


L731081N 01/12 Rev. 05/12



* 3 0 1 5 1 7 6 3 8 5 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-2-14.



Assignor:
JPMorgan Chase Bank, National Association

By: *[Signature]*
Leonard N James

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

On this 2 day of JAN, 2014, before me appeared **Leonard N James** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Leonard N James acknowledged the instrument to be the free act and deed of the national association.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Signature of Notarial Officer: *[Signature]*

Y. K. WILSON

Notary Printed Name

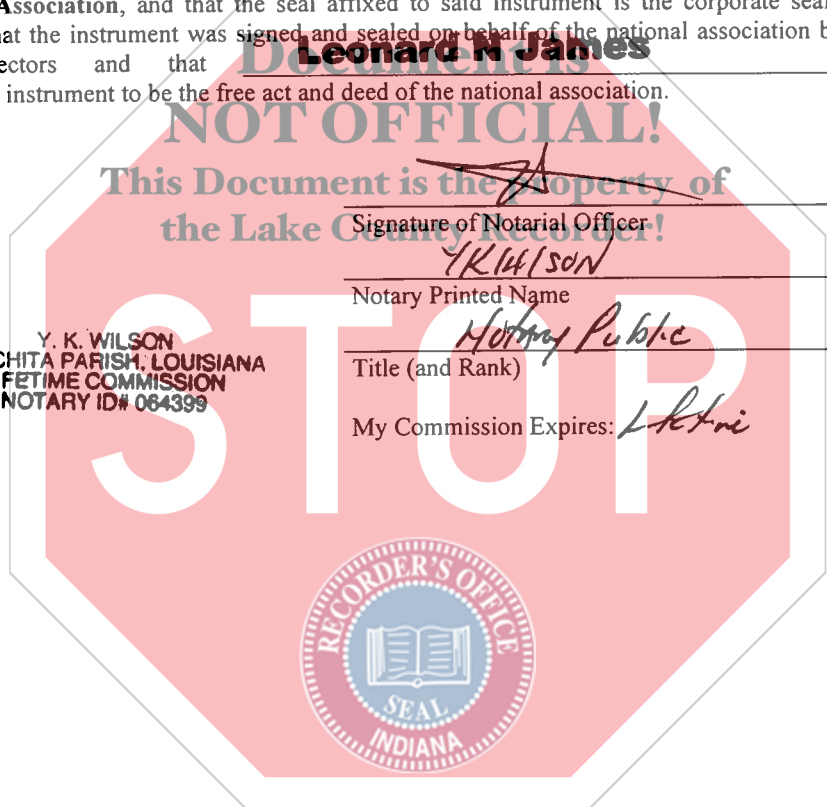
Notary Public

Title (and Rank)

My Commission Expires: *[Signature]*

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

EXHIBIT "A"

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lots 11 and 12, Block 10 in East Englewood Addition to the City of Gary, as per plat thereof, recorded in Plat Book 2, page 26 in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements and restrictions of record.

Property Address (for Informational Purposes Only):
1946 Noble Street
Gary, IN 46404

