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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009437

2014 FEB 19 AM 9:12

After recording mail to:
Recorded Documents

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA 2107
Monroe, LA 71203
410530758261

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Prepared by: Elizabeth A Laming
MICHAEL B. BROWN
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006049146, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Mortgage Company, its successors and assigns, executed by Terry P London and Amor Monjes, being dated the 03 day of Feb, 2014 in an amount not to exceed \$335,000.00 recorded in Official Record Volume , Page , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Mortgage Company, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of January, 2014.

JPMorgan Chase Bank, N.A.
By: [Signature]
Charles Schinke, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of January, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Charles Schinke, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2.9.16

[Signature]
Notary Public

TAIWAH & SMITH
Notary Public - Arizona
Maricopa County
My Comm. Expires Feb 9, 2016

2 REF
0021352730
00 213 52731
00 21352732
00 21352733
PP
E

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED AS FOLLOWS:

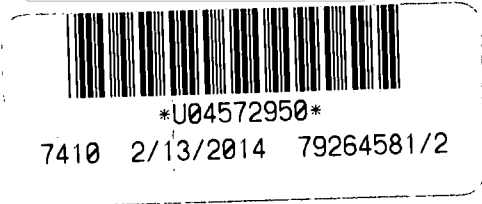
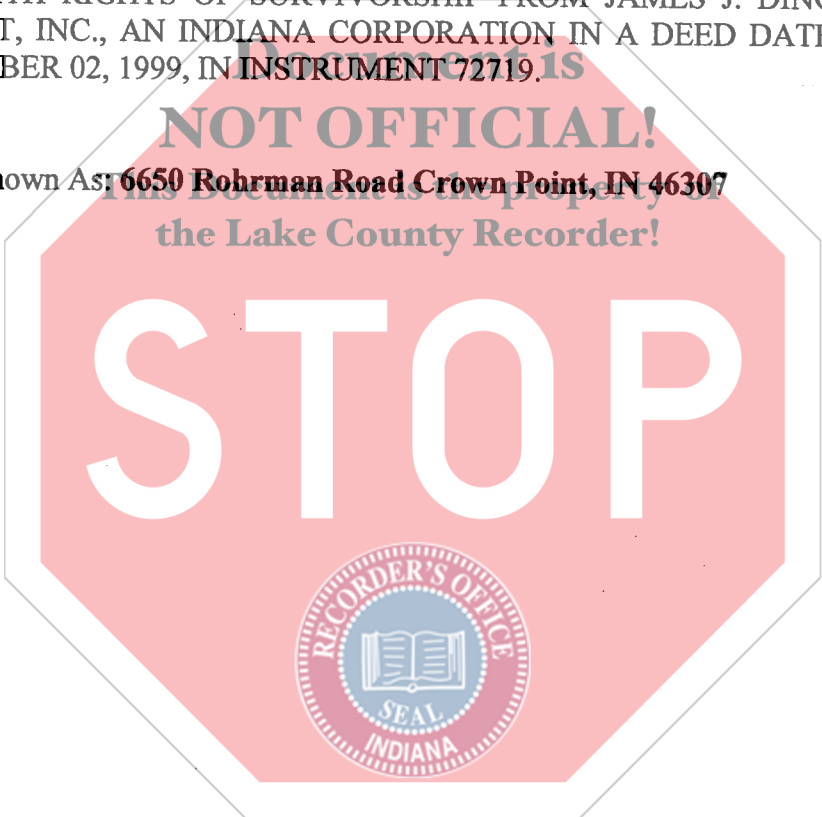
LOT 95, IN BURGE ESTATES UNIT #2, RECORDED IN PLAT BOOK 84, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AUGUST 31, 1993 AS DOCUMENT NO. 93057000.

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY, AND CITY TAXES FOR 1999 PAYABLE IN 2000 AND ALL SUBSEQUENT YEARS; ALL SPECIAL ASSESSMENTS LEVIED PRIOR TO AND PAYABLE SUBSEQUENT TO THE DATE HEREOF; BUILDING RESTRICTIONS OF RECORD AND QUESTIONS OF SURVEY.

PARCEL ID: 45-11-23-481-002.000-036

THIS BEING THE SAME PROPERTY CONVEYED TO TERRY P. LONDON AND AMOR MONJES JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP FROM JAMES J. DINGES CONSTRUCTION AND DEVELOPMENT, INC., AN INDIANA CORPORATION IN A DEED DATED AUGUST 25, 1999, RECORDED SEPTEMBER 02, 1999, IN INSTRUMENT 72719.

Property Commonly Known As: **6650 Rohrman Road Crown Point, IN 46307**





STATEMENT OF MORTGAGE OR CONTRACT INDEBTEDNESS FOR DEDUCTION FROM ASSESSED VALUATION

State Form 43709 (R11 / 6-09)
Prescribed by Department of Local Government Finance

County	Township	Year

File Mark

Form filed with:

- County Auditor
 County Recorder

INSTRUCTIONS:

To be filed in person or by mail.

Filing Dates: 1) *Real Property*: Must be completed and dated in the calendar year for which the deduction is sought. Must be filed with the County Auditor or County Recorder of the county where the property is located on or before January 5 of the immediately succeeding calendar year.

2) *Mobile / Manufactured Homes not assessed as Real Property*: Must file with the County Auditor of the county where the property is located during the twelve (12) months before March 31 of each year the deduction is sought.

See reverse side for additional instructions and qualifications.

Document is NOT OFFICIAL!
This Document is the property of the State County Recorder

STOP

Applicant (owner or contract buyer - see restrictions on reverse side)			
Taxing District	Key number / legal description	Record number	Page number
Assessed value of real property as of March 1, current year	Mortgage / Contract indebtedness unpaid as of March 1, current year	Mortgage / Contract indebtedness unpaid as of date of application	Is the applicant the sole legal or equitable owner? <input type="checkbox"/> Yes <input type="checkbox"/> No
If no, what is his / her exact share of interest?		If owned with someone other than spouse, indicate with whom	
If name on record is different than that of applicant, indicate below:			Is the property in question: Annually Assessed <input type="checkbox"/> Real Property <input type="checkbox"/> Annually Assessed Mobile Home (IC 6-1.1-7)
Name of mortgagee or contract seller			
Address of mortgagee or contract seller (number and street, city, state, and ZIP code)			
Name of assignee or other owner or holder of mortgage			
Address of assignee (number and street, city, state, and ZIP code)			
Does applicant own property in any other county in Indiana? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, what county?	What Taxing District?	Has this deduction been requested on property for current year? <input type="checkbox"/> Yes <input type="checkbox"/> No

COUNTY AUDITOR

Deduction approved in the amount of:						
20 ____	20 ____	20 ____	20 ____	20 ____	20 ____	20 ____
Signature of County Auditor			County	Date (month, day, year)		
I / We certify under the penalty of perjury that the above and foregoing information is true and correct and that the applicant is a resident of Indiana and owner / contract buyer of the aforementioned property on date application is filed.						
Signature (owner's full name)				Date (month, day, year)		
Full resident address of applicant (number and street, city, state, and ZIP code)						
Person authorized by duly executed Power of Attorney or by IC 6-1.1-12-0.7				Date (month, day, year)		
Address of authorized person (number and street, city, state, and ZIP code)						

RECEIPT FOR FILING STATEMENT OF MORTGAGE OR CONTRACT INDEBTEDNESS

Name of applicant		Name of mortgagee or contract seller	
Date filed (month, day, year)	Amount of indebtedness	Taxing District	
Key number / legal description			
Signature of County Auditor / County Recorder		County	Date (month, day, year)