

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009403

2014 FEB 19 AM 9:01

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #:

MERS #:

SIS #:

Date of Assignment: January 28th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RUSTY L. ROBB, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.

Date of Mortgage: 10/13/2008 Recorded: 03/26/2009 as Instrument No. 2009 018994 In the County of Lake, State of Indiana.

Property Address: 65-67 MCKINLEY AVE, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$68,411.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS

On 1-28-2014

By: Susan Lindhorst  
Susan Lindhorst, Assistant Secretary

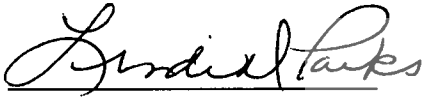


74.00  
M.E  
#108140

STATE OF Nebraska  
COUNTY OF Scotts Bluff

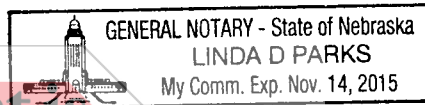
On 1-28-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Linda D Parks

Notary Expires: 11-14-15



Document is  
**NOT OFFICIAL!**

(This area for notarial seal)

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by:

Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Parks.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

