2014 009378

Commonly known as 104 West Clark Street, Crown Point, Indiana 46307;

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 FEB 19 AM 8: 57

MICHAEL 8. BROWN Release of Mortgage, Assignment (of Reased and Rents, Security Agreement and Financing Statement

JPMorgan Chase Bank, N.A., and its successors and assigns ("the Bank") whose address is 10 S. Dearborn St., 7th Floor, Mailcode IL1-1145, Chicago, IL 60603 certifies that the Mortgage, Assignment of Leased and Rents, Security Agreement and Financing Statement executed by Jeffirs Family, LLC an Indiana Limited Liability Company, ("the Mortgagor") whose address is 104 West Clark Street, Crown Point, IN 46307 to JPMorgan Chase Bank, N.A., and its successors and assigns dated May 15, 2008 and recorded on May 30, 2008 in Instrument #2008 039654 and also recorded on October 11, 2013 in Instrument #2013 074602, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage, Assignment of Leased and Rents, Security Agreement and Financing Statement covers real property in the Recorder's Office of Lake County, Indiana described as:

Feb 10 2014 successors and assigns is the property of Thomas Harder Supervisor – CB Operations Printed Name **ACKNOWLEDGEMENT** State of Illinois SS County of Cook) This instrument was acknowledged before me on 2014 by Thomas Harder as Supervisor - CB Operations of JPMorgan Chase Bank, N.A. Given under my hand and notarial seal this OFFICIAL SEAL My Commission Expires: DANIEL MASTANTUONO Notary Public - State of Illinois My Commission Expires Jan 17, 2016 This instrument prepared by: Mohammad Anwar (Printed Name of Preparer)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. MOHAMMAD ANWAR

WHEN RECORDED RETURN TO:

RECORD & RETURN TO 8644

CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

42036250-IN89-Lake

113.00 11 = ME # 5244025