STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 009358

2014 FEB 19 AM 8: 52

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$27,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on December 12, 2012, in Cause No.45D11-1209-MF-00379, wherein Peoples Bank SB was Plaintiff, and Angela D. Champ a/k/a Angela Champ and State of Indiana, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 9 and 10 in Block 3 in Morris Addition to Hammond, as per plat thereof, recorded in Plat Book 6, page 21, in the Office of the Recorder of Lake County, Indiana, and the North 1/2 of vacated Ames Street adjoining said Lot 10 on the South.

More commonly known as 6215 Reverend Ar Burns Dr, Hammond, IN 46320-2754

Parcel# 45-07-06-333-013.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1209-MF-00379 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 1 8 2014

PEGGY HOLINGA KATONA LAKE GOUNTY AUDITOR

20931

AMOUNT \$_____ 18 CASH_____ CHARGE_____ CHECK#______ 1/38 1/2 OVERAGE_____ COPY_____ NON-CONF______ AD

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 7, 2014. STATE OF INDIANA)SS: COUNTY OF LAKE JOHN BUNGICH _, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. County of Residence My Commission Expires Public Seal State of Indiana Federal Home Loan Mortgage Corporation

5000 Plane Portugue Lake County 5000 Plano Parkway Carrolton, TX 75010 THIS INSTRUMENT PREPARED BY LESLIE A. WAGERS, ATTORNEY AT LAW I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. BY: LESLIE A. WAGERS Feiwell & Hannoy, P.C. 251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 008672F03/PBK.