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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009358

2014 FEB 19 AM 8:51

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$143,119.40, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on June 26, 2013, in Cause No. 45D10-1204-MF-00148, wherein **Green Tree Servicing LLC was Plaintiff, and Adil Abbas, Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, State of Indiana and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

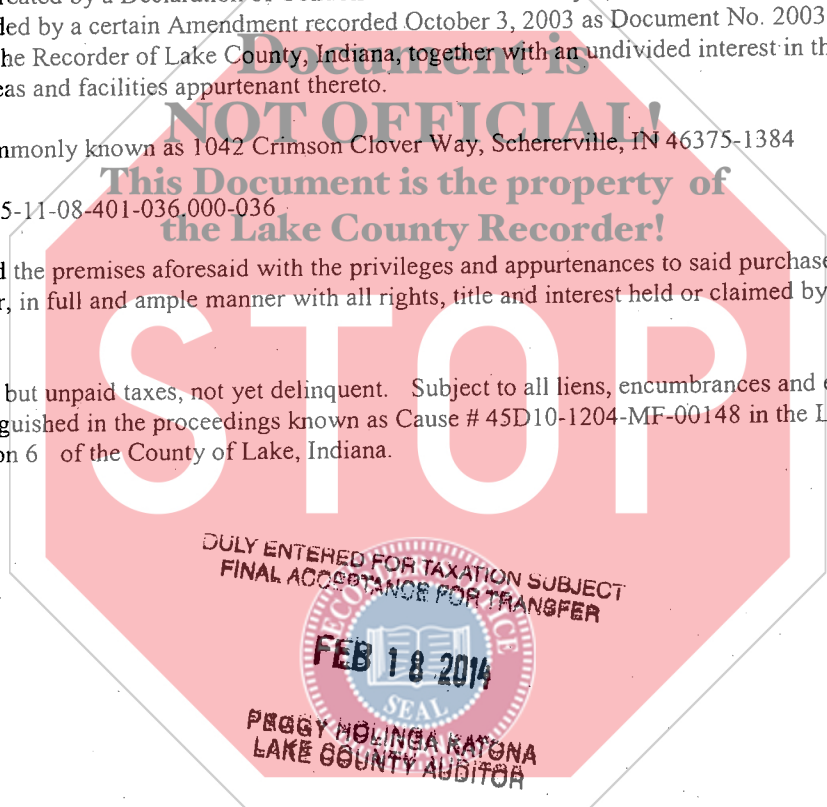
Unit No. 2R, 1042 Crimson Clover Way in Auburn Meadow Terrace Homes, a Horizontal Property Regime, created by a Declaration of Condominium recorded May 2, 2002 as Instrument No. 2002 041519 and amended by a certain Amendment recorded October 3, 2003 as Document No. 2003 106073, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited areas and facilities appurtenant thereto.

More commonly known as 1042 Crimson Clover Way, Schererville, IN 46375-1384

Parcel# 45-11-08-401-036.000-036

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1204-MF-00148 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



20932

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1138949  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_ AD e

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 7, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
JOHN BUNCICH

On the 7th day of February, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/23/2014

NOTARY PUBLIC

NOT OFFICIAL

Printed Name

This Document is the property of the Lake County Recorder!

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

Margaret Gomez  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/23/2014

THIS INSTRUMENT PREPARED BY MARC J. ANCEL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: MARC J. ANCEL

↓  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
068908F01/CNS.

