STATE OF INDIA...
LAKE COUNTY
FILED FOR RECORD

2014 009342

2014 FEB 19 AM 8: 48

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 18712666

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RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FLOYD E. FAYSON to GUARANTY NATIONAL BANK OF TALLAHASSEE, dated on 10/30/2001, and recorded in Book, Page, and/or Instrument # 2001-093116 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

110 /2014 (MM/DD/YYYY). HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION A/K/A HOUSEHOLD FINANCE CORPORATION III, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact By: _ Susan Schotsch VICE PRESIDENT employed by NTC and have reviewed this document and All Authorized Signatories whose signatures supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS /2014 (MM/DD/YYYY), by Susan Schotsch as The foregoing instrument was acknowledged before me on VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION A/K/A HOUSEHOLD FINANCE CORPORATION III, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Tonya L. Tejera Expires February 25, 2017 Notary Public - State of FLORIDA Commission expires: 02/25/2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SGSRC 23105694 @@ NOASSN DOCR T0514025609 [C-1] RCNIN1

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AMOUNT \$ 1200 CASH ______ CHARGE ____ CHECK #_ 8432050 OVERÂGE ____ COPY ____ NON-COM ____ CLERK _____ SP