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RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS OR TRUST DEED  
(ILLINOIS)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 19 AM 8:48

MICHAEL B. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

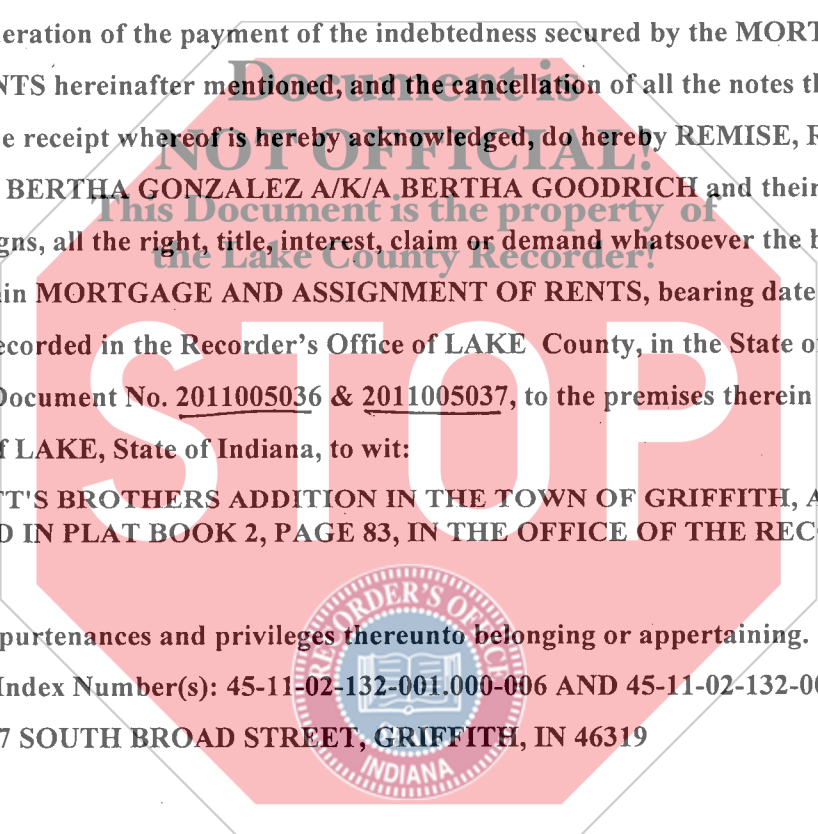
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BERTHA GONZALEZ A/K/A BERTHA GOODRICH and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 11TH day of JANUARY, 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2011005036 & 2011005037, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOTS 9 AND 10, KNOTT'S BROTHERS ADDITION IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-02-132-001.000-006 AND 45-11-02-132-002.000-0006

Address of premises: 237 SOUTH BROAD STREET, GRIFFITH, IN 46319



AMOUNT \$ 16<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100454254  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK sp

1-rcf#  
E

Witness our hands, this 10TH day of FEBRUARY, 2014.

FIRST MIDWEST BANK

By: [Signature]

Its: ASSISTANT VICE PRES.

By: [Signature]

Its: COMMUNITY BANKING PORTFOLIO MGR

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
S. Frazier

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that SARAH ALLISON, personally known to me to be the ASST. VICE PRES of First Midwest Bank and MAURA THOMPSON, personally known to me to be the C.B.P.M., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE PRES. and C.B.P.M., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

GIVEN under my hand and notary seal this 10<sup>th</sup> day of FEBRUARY, 2014.

[Signature]  
Notary Public

Commission Expires 7-11-16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
215026080/MASTERTON/GURNEE



"OFFICIAL SEAL"  
Brian V Masterton  
Notary Public, State of Illinois  
My Commission Expires 7/11/2016

