

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009320

2014 FEB 19 AM 8:44

MICHAEL B. BROWN
RECORDER

RECORD AND RETURN TO:

✓ Brown & Associates
2316 Southmore
Pasadena, TX 75022

FILE NO. 02-13044565
BATCH NO. 2013-1-10

Document is
ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2007-RNP1., whose address is ONE FEDERAL STREET, 3RD FLOOR, BOSTON, MA 02110, "Assignor", does hereby grant, sell, assign, transfer and convey to DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE, BSMT 1B, NEW YORK, NY 10010, "Assignee," all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 04/25/2005, and executed by SEAN PHILLIP ROCHE, A MARRIED MAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FINANCE AMERICA, LLC, and filed for record in INSTRUMENT NO 2005-034121, on 04/28/2005, Amount \$149,150.00, in the Public Records for LAKE County, IN, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. Trustee listed on Deed of Trust, if applicable:

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 1501 WEST 97TH AVENUE, CROWN POINT, IN 46307

Tax ID No.: 33-23-0156-0008



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551296

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EFFECTIVE DATE: 12-13-2013

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 13 day of December, 2013.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2007-RNP1

BY: Laura Cawley
NAME: Laura Cawley
TITLE: Vice President

STATE OF MA
COUNTY OF Suffolk

On 12-13-2013 before me, Helen Mentavlos, Notary Public, personally appeared Laura Cawley Vice President, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of MA that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Helen Mentavlos 12-13-2013
(SIGNATURE OF NOTARY) SEAL

Notary Public: HELEN MENTAVLOS
My Commission Expires: 7-11-2014

This Instrument was Prepared By:
PAUL JUNGERS, ESQ.,
401 Ohio Street, Suite A-5
Terre Haute, IN 47807
866-333-3081

