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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009317

2014 FEB 19 AM 8:42

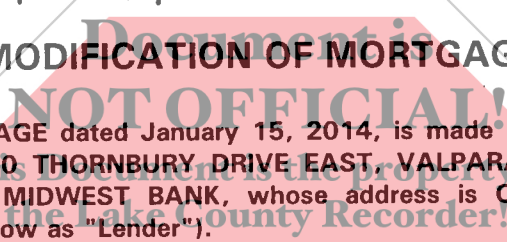
MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

215019998.51994.1996.410.116009

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated January 15, 2014, is made and executed between GERALDINE HARMON, whose address is 4510 THORNBURY DRIVE EAST, VALPARAISO, IL 463830812 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 2006 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED JULY 6, 2006 AS DOCUMENT #2006 058352 AND A MODIFICATION OF MORTGAGE DATED OCTOBER 5, 2012 RECORDED NOVEMBER 20, 2012 AS DOCUMENT #2012 082291, IN LAKE COUNTY, INDIANA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 7440 BROADWAY, MERRILLVILLE, IN 464104719. The Real Property tax identification number is 45-12-16-426-039.000-030.

2/19/14

AMOUNT \$ 24-
CASH _____ CHARGE _____
CHECK # 100454124
OVERAGE _____
COPY _____
NON-COM _____
CLERK CM

←

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 51994

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is October 5, 2013" and insert in lieu thereof the following: "The maturity date of the Note is April 5, 2014".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 15, 2014.

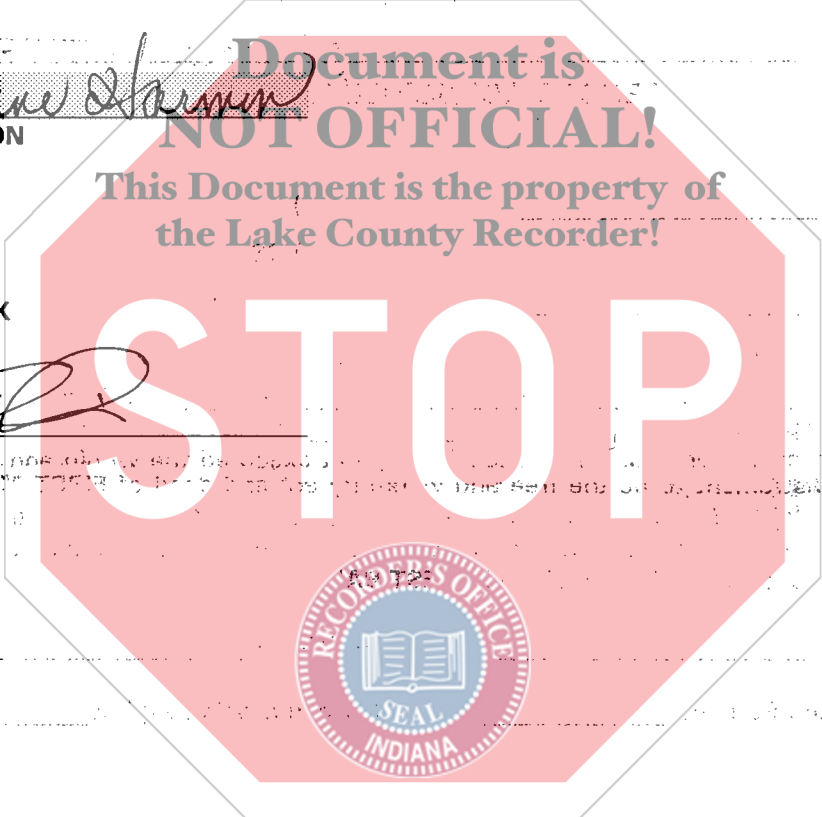
GRANTOR:

X *Geraldine Harmon*
GERALDINE HARMON

LENDER:

FIRST MIDWEST BANK

X *[Signature]*
Authorized Signer



MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS
COUNTY OF LAKE

On this day before me, the undersigned Notary Public, personally appeared **GERALDINE HARMON**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 15th day of JANUARY, 2014.

By Brian V Masterton Residing at 300 N. HUNT CLUB RD
CURVE, IL 60031
Notary Public in and for the State of ILLINOIS My commission expires 7-11-16

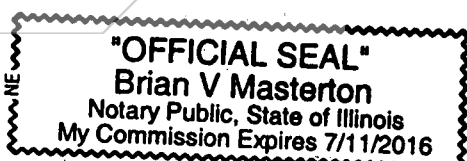


LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS
COUNTY OF LAKE

On this 15th day of JANUARY, 2014, before me, the undersigned Notary Public, personally appeared SARAH ALLISON, and known to me to be the ASST. VICE PRES, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By Brian V Masterton Residing at 300 N. HUNT CLUB RD
CURVE, IL 60031
Notary Public in and for the State of ILLINOIS My commission expires 7-11-16



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cindy Ruhl).

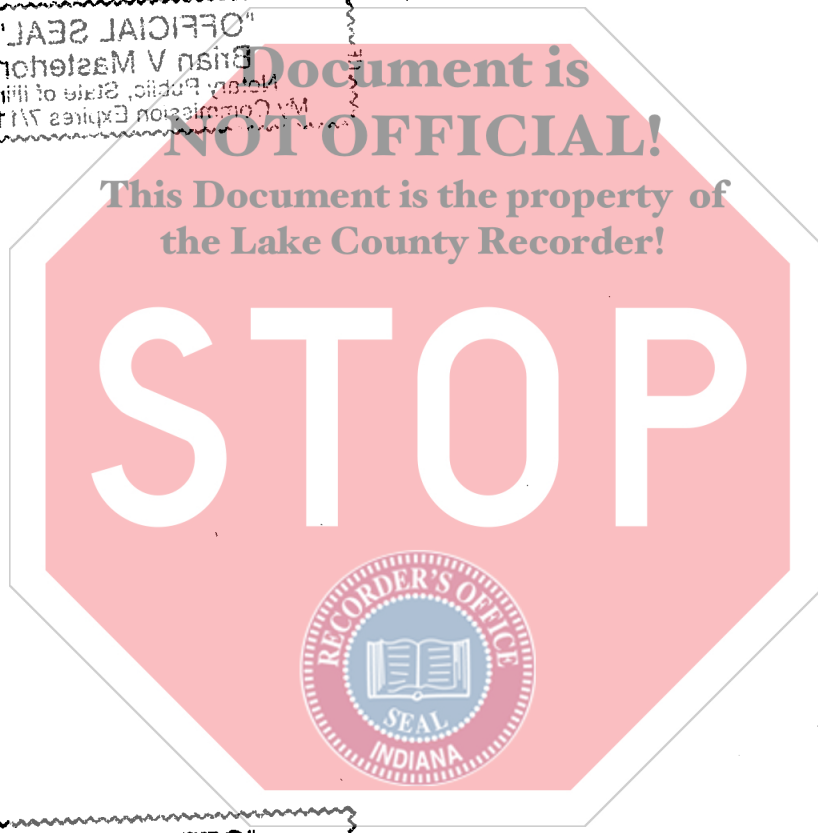
**MODIFICATION OF MORTGAGE
(Continued)**

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This Modification of Mortgage was prepared by: FIRST MIDWEST BANK

My Commission Expires 7/1/2016
Notary Public, State of Illinois
Brian V Masterton
"OFFICIAL SEAL"



My Commission Expires 7/1/2016
Notary Public, State of Illinois
Brian V Masterton
"OFFICIAL SEAL"

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL A: Part of the East 1/2 of the Southeast 1/4 of Section 16, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at a point on the East line of said Section which is 1508.65 feet North of the Southeast corner thereof; thence running North on the East line of said Section a distance of 141.53 feet to a point which is 990.3 feet South of the Northeast corner of the Southeast 1/4 of Section 16, Township 35 North, Range 8 West of the 2nd Principal Meridian; thence running West on a line which is 990.3 feet South of and parallel to the North line of said Southeast 1/4 a distance of 471.91 feet; thence running South on a line parallel to the East line of said Southeast 1/4 a distance of 271.53 feet; thence East on a line parallel to the North line of said Southeast 1/4 a distance of 201.91 feet; thence North and parallel to the East line of said Southeast 1/4 a distance of 130 feet; thence East and parallel to the North line of said Southeast 1/4 a distance of 270 feet to the point of beginning, in Lake County, Indiana; excepting therefrom that part conveyed to the State of Indiana by Warranty Deed dated May 5, 1981 and recorded July 9, 1981 as Document No. 635802.

7440 BROADWAY, MERRILLVILLE, IN 46410-4719

PIN# 45-12-16-426-039.000-030

