

2014 009299

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB 18 PM 2:16

MICHAEL B. BROWN  
RECORDER

THIS IS TO CERTIFY THAT THIS IS A TRUE  
AND EXACT COPY OF THE ORIGINAL INSTRUMENT  
FIDELITY NATIONAL TITLE INSURANCE CO.  
11055 BROADWAY SUITE A  
CROWN POINT, IN 46307

Grantees address & mail tax bills to: 377 Colfax, Gary In 46408

Parcel No. 45-03-31-377-001.000-023

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That **JASON BROWN AND SATORIA BROWN, HUSBAND AND WIFE**, ("Grantor") of LAKE County in the State of Indiana CONVEY(S) AND WARRANT(S) TO **HABITAT FOR HUMANITY OF NORTHWEST INDIANA, INC.**, ("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1, IN BLOCK 3, IN FOGG AND HAMMOND'S SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
45-03-31-377-001.000-023

COMMONLY KNOWN AS: 908 SIBLEY, HAMMOND, INDIANA 46320  
GRANTEE'S ADDRESS:

Subject to: Taxes for 2010 and subsequent years, building lines, covenants and restrictions and easements.

This deed is an absolute conveyance of title to said real estate and is not intended as a mortgage, trust conveyance or security of any kind; that the consideration therefore in addition to the consideration above expressed is a full release of all debts, obligations, costs and charges and is in full satisfaction of all obligations contained in certain mortgages recorded December 19, 2005 as Document Nos. 2005-110795 and 2005-110796.

Dated this 24 day of May, 2012.

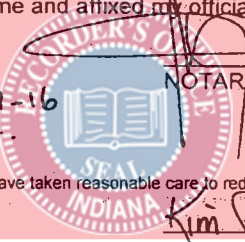
  
JASON BROWN


  
SATORIA BROWN

STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of May, 2012, personally appeared: JASON BROWN and SATORIA BROWN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 10-29-16  
County of Residence: Jasper

  
NOTARY PUBLIC

 KIMBERLY KAY SCHULTZ  
Jasper County  
My Commission Expires  
October 29, 2016

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number on this document unless required by law.

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, IN 46356, File No. 12-9081/RL

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 18 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY RECORDER

20947

**FIDELITY NATIONAL  
TITLE COMPANY**

AMOUNT \$ 17  
CASH \_\_\_\_\_ CHARGE PK  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM ✓  
CLERK PK