

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 009208

2014 FEB 18 AM 10:33

MICHAEL B. BROWN  
RECORDER

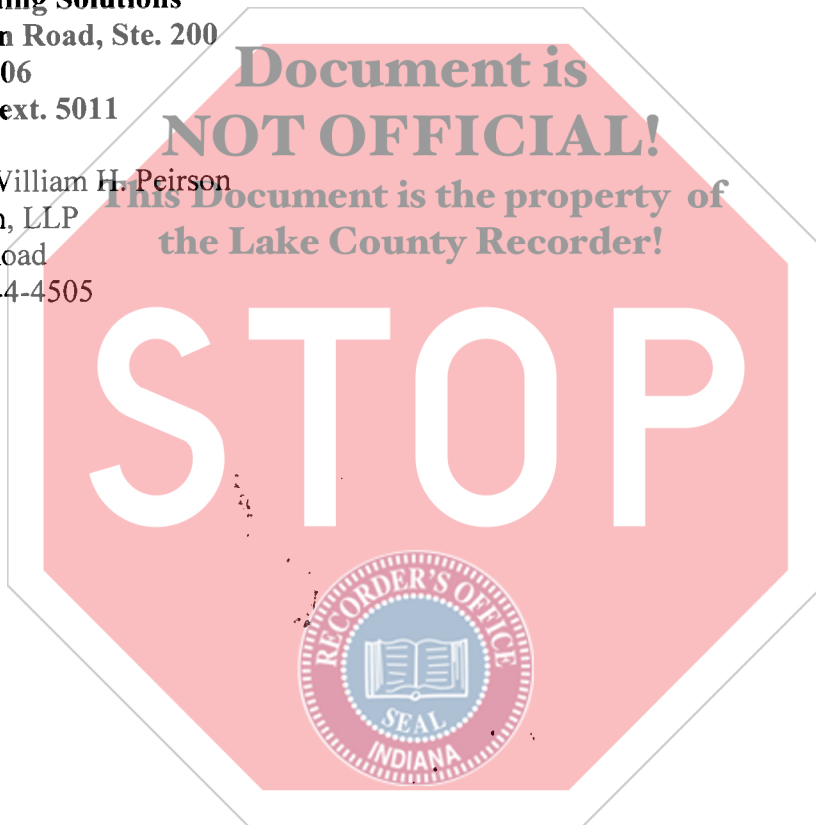
## Assignment of Mortgage

CRS Order No.: 17885468

Loan No.: 1880504669

Recording requested by and  
When recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson  
PeirsonPatterson, LLP  
13750 Omega Road  
Dallas, TX 75244-4505



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~~When Recorded Mail To:~~  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1880504669

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated April 18, 2008 and recorded on January 13, 2009, made and executed by DARNELL A WESTON JR AND DEANNA L WESTON, to and in favor of ALLEN MORTGAGE LC, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 3810 BROWN STREET, HOBART, IN 46342

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Twenty Eight Thousand Eight Hundred Eleven and 00/100ths** (\$128,811.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2009 001836), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

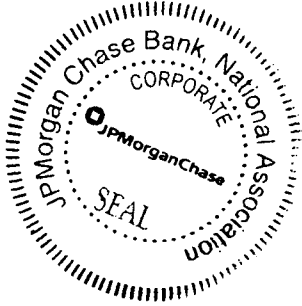


L73108IN 01/12 Rev. 05/12



\* 1 8 8 0 5 0 4 6 6 9 \*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-26-2013.



Assignor:  
JPMorgan Chase Bank, National Association

By: Denise Henderson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 26th day of December 2013, before me appeared Denise Henderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the \_\_\_\_\_, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder's Office

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

(Seal, if any)

Signature of Notarial Officer: Y. K. Wilson

Notary Printed Name

Title (and Rank) Notary Public

My Commission Expires: Lifetime



This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
**WILLIAM H. PEIRSON (NAME).**



Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN DOCUMENT 2006-081299 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 AS SHOWN ON THE RECORDED PLAT IN ROACHDALE FARM 1ST SUBDIVISION IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 45-08-25-128-004.000-018

