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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009206

2014 FEB 18 AM 10:33

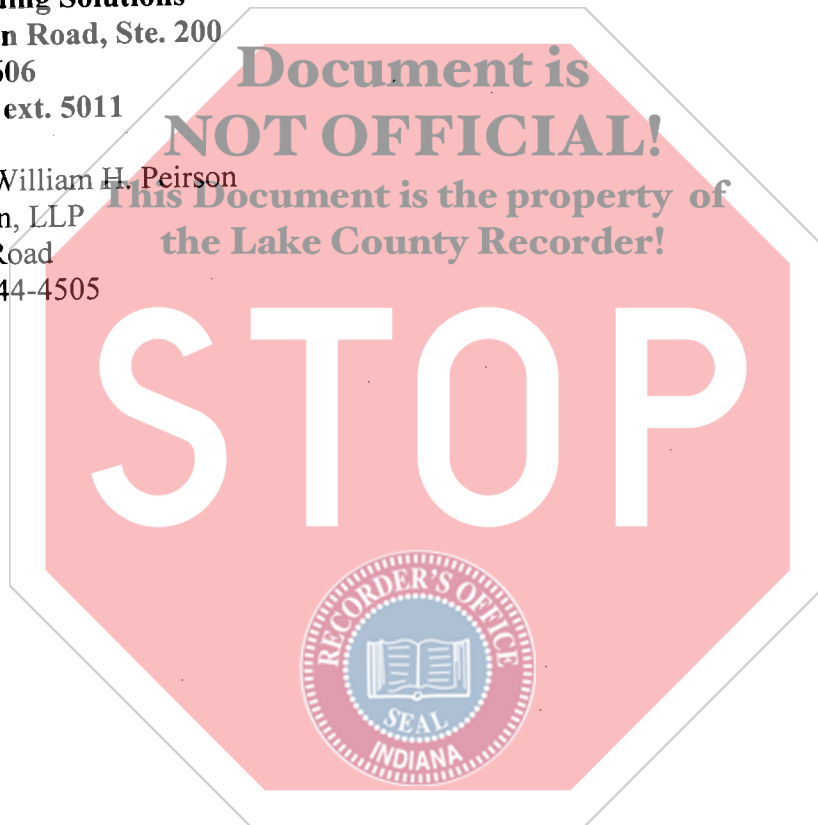
MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

CRS Order No.: 17885469
Loan No.: 1844587833

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244-4505



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~~When Recorded Mail To:~~
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1844587833

INDIANA ASSIGNMENT OF MORTGAGE

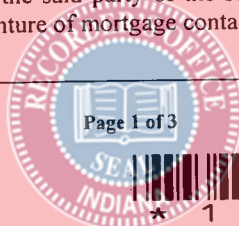
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, a certain Mortgage dated **August 30, 2006** and recorded on **September 15, 2006**, made and executed by **MELISSA CANNON AND RICHARD CANNON SR.** to and in favor of **SHORE MORTGAGE**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit: Property Address: **3508 E 36TH AVENUE, LAKE STATION, IN 46405**

LOT 17 IN BLOCK 7, RESUBDIVISION OF GARDEN HOMES, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Ninety Six Thousand Three Hundred Ninety Four and 00/100ths (\$96,394.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2006 081177**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-26-2013.



Assignor:
JPMorgan Chase Bank, National Association

By: Denise Henderson

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 26th day of December 2013, before me appeared Denise Henderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the national association.

NOTARIAL OFFICIAL

This Document is the property of the Lake County Recorder!

Signature of Notarial Officer

Y.K. Wilson

Notary Printed Name

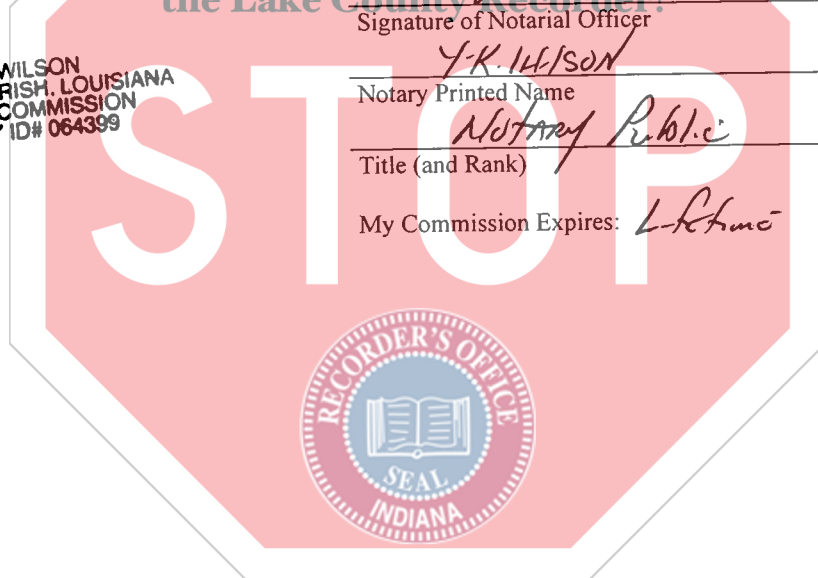
Notary Public

Title (and Rank)

My Commission Expires: L-Remo

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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