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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2013 MAR 27 AH 10: 29 MICH 7. UHN RECORDER_

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CORPORATE WARRANTY DEED

TAX: I.D. NO. 45-11-27-407-007.000-035

rdre. THIS INDENTURE WITNESSETH that C/R HOMES, INC., GRANTOR, a Corporation organized and existing under the laws of the State of INDIANA CONVEYS AND WARRANTS to: ARMANI DEVELOPMENT, GRANTEES, of LAKE County, in the State of INDIANA, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana, to-wit:

LOT 35 NORTH POINT PHASE TWO, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 100, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9111 TEAL PLACE, ST. JOHN, INDIANA 46373

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2012 TAXES PAYABLE 2013, 2013 TAXES PAYABLE 2014, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real duly elected officer of the Grantor and has been unity emponence.

this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the state estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this da

Land X/am President RICHARD HASSELBRING, PRESIDENT

STATE OF INDIANA, COUNTY OF / A/K

Before me, a Notary Public in and for said County and State, personally appeared RICK HASSELBRING, the PRESIDENT of C/R HOMES, INC., who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true

Witness my hand and Notarial Seal this 17th day of MARCH My commission expires: Signature

County of Residence

Printed

PATRICK J. McMANAMA, Attorney at Law, Identification No. 9534-45.

DULY ENTERED FORTRANSPER FINAL ACCEPTANCE FOR TRANSFER FEB 1 4 2014

ELIZABETH J. WEBSTER
Porter County

This instrument prepared by:

C/R HOMES, INC.

No legal opinion given to Grantor. All information used in preparation of

document was supplied by title company.

RETURN DEED TO: GRANTEE

GRANTEE'S STREET OR RURAL ROUTE ADDRESS: 9111 TEAL PLACE, ST. JOHN, INDIANA 46373AKE COUNTY AUDITOR
SEND TAX BILLS TO: GRANTEE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

document unless required by law ELIZABEM.

Name of Preparer

DULY ENTERED FOR TAXATION SUBJ FINAL ACCEPTANCE FOR TRANSFE

MAR 2 6 2013

LAICE (O HEGGY HOLINGA KATONA LAKE GOUNTY AUDITOR AAECT

COMMUNITY TITLE COMPANY FILENO 133866

Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

CORPORATE WARRANTY DEED

This Document is the property of the Lake County Recorder!
as recorded as 2013-022648 on 3/27/2013
as this said document was present for the recordation when MICHAEL B. BROWN

was Recorder at the time of filling of said document

Dated this 24th day of October , 2013

Michael B. Brown, Recorder of Deeds Lake County Indiana

Deputy Recorder

Form # 0023 Revised 5/2002
