

STATE OF INDIAD A LAKE COUNTY FILED FOR RECORD

2014 009166

2014 FEB 18 AM 9: 49 MICHAEL B. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana SELLER'S SERVICING #:0051111276 "HUFFMAN" SELLER'S LENDER ID#: LOGAST

MERS #: 100020000511112769 SIS #: 1-888-679-6377

Date of Assignment: January 24th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSOR AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROBIN HUFFMAN AKA ROBIN A HUFFMAN AN UNMARRIÈD WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FINANCIAL BANK N.A. Date of Mortgage: 01/14/2008 Recorded: 02/11/2008 as Instrument No.: 2008 009475 In the County of Lake, State of Indiana.

Property Address: 3120 FARMER DR, HIGHLAND, IN 146322 he property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$90,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSOR AND ASSIGNS

By:

DOLORES LAURIA, Assistant Secretary

\*KG\*KGPHHM\*01/24/2014 12:15:14 PM\* PHHM01PHHM4000000000000000016484\* INLAKE\* 0051111276 INSTATE\_MORT\_ASSIGN\_ASSN \*\*KGPHHM\*

= \$14.00 # 113.9855

STATE OF \_New Sersen COUNTY OF \_ Couring Antoinette Sch before me. a Notary Public in and for New Jersey, personally appeared in the State of DOLORES LAURIA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Expires: (This area for notarial seal) nt is the property of the Lake County Recorder! This instrument was prepared by: Karen Gordon, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Gordon. When Recorded Return To: , FEIWELL & HONNOY P.C. 251 N ILLINOIS STREET #1700, INDIANAPOLIS, IN 46204