

2014 009165

2014 FEB 18 AM 9:48

MICHAEL B. BROWN  
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Julia Jackson** Loan Number: **9802648668**  
MERS Min: **100238100005877659**  
Parcel ID:: **45-07-03-476-049.000-023**

Space Above This Line For Recorder's Use

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **11/11/2006** executed by **JESSICA SANCHEZ** and **JOSE M SANCHEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALUSA INVESTMENTS, LLC, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$106,000.00** and recorded on **12/26/2006** as Instrument # **2006 112932**, in Book/Volume or Liber No. **XX**, Page/folio **XX** of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

**STOP**

Property Address: **3809 165TH STREET, HAMMOND IN 46323**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT**



Witness #1 Sean Stone

Witness #2 John Gordon

County of San Diego )  
State of California )

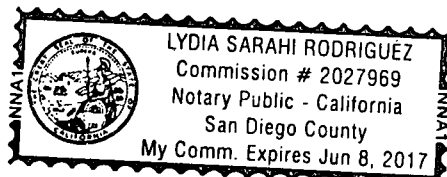
By: Jason Origer  
Title: Ass't Vice President

On January 30, 2014 before me, Lydia Sarahi Rodriguez Notary Public, personally appeared, Jason Origer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Name: Lydia Sarahi Rodriguez My Commission Expires: Jun 8 2017



# 1139854  
\$114.00  
M-E

SCHEDULE "A"

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA,  
TO WIT:

LOT 28, EXCEPT THE WEST 10 FEET THEREOF, ALL OF LOT 27 AND 28,  
EXCEPT THE EAST 20 FEET THEREOF, IN BLOCK 4 IN RUSSELL'S FIRST  
ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 9, 1914  
IN PLAT BOOK 11 PAGE 31 IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

COMMONLY KNOWN AS 3809 165TH STREET, HAMMOND, INDIANA 46323.

BEING THE SAME PROPERTY CONVEYED TO JESSICA MACIAS AND JOSE M.  
SANCHEZ, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP BY DEED FROM  
LOUIS M. PAGAN RECORDED 12/21/2005 IN DEED INSTRUMENT 2005-  
111976, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TAX ID# 26-35-0371-0027

