

③
2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 009141

2014 FEB 18 AM 9:31

MAIL TAX BILLS TO:
Todd Szostek
347 Summit Park Court
Building #2 Unit #1
Crown Point, IN 46307

MICHAEL S. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH that Lu Anne Lambka and Richard L. Nichols by Lu Anne Lambka, POA, of Lake County, State of Indiana, do hereby CONVEY AND WARRANT to Todd Szostek of Lake County, State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

See attached legal description
~~Summit Park Court Building #2 Unit #1 Crown Point IN 46307~~

Commonly known as: 347 W Summit Park Court, Building #2 Unit #1, Crown Point, IN 46307
Parcel No. 45-16-05-326-009.000-042

- Subject to:
- 1) Taxes;
 - 2) Easements;
 - 3) Covenants and restrictions of record;
 - 4) All legal highways and rights-of-way;
 - 5) Ditches and drains, and rights therein;
 - 6) Zoning Ordinances.

Dated this 14 day of February 2014

Richard L. Nichols
by *Lu Anne Lambka*
POA
Richard L. Nichols
By Lu Anne Lambka, POA

STATE OF INDIANA)
COUNTY OF LAKE) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 14 day of February 2014, appeared Lu Anne Lambka and Richard L. Nichols by Lu Anne Lambka, POA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RENITA L REYNA
Notary Public - Seal
State of Indiana
My Commission Expires Jan 6, 2021

Rita L. Reyna
_____, Notary Public
County of Residence: Lake
My Comm. Expires: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

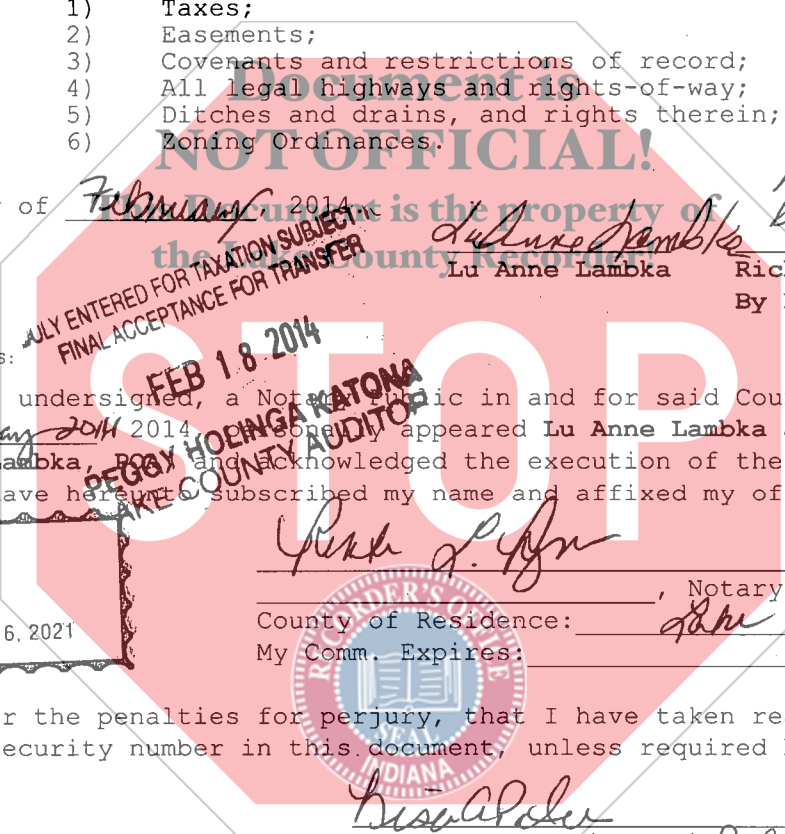
Lisa A. Palmer
Printed Name: Lisa A. Palmer

This Instrument Prepared By:
Law Office of John P. Rupcich, LLC.; John P. Rupcich; 9120 Connecticut Drive Suite G
Merrillville, IN 46410; 219-756-4100.

HOLD FOR MERIDIAN TITLE

14-2736

010758 B



\$18
MT
C

EXHIBIT "A"

Property Address: 347 Summit Park Court, Crown Point, IN 46307
File No.: 14-2736

Unit 347 in Building 2, Unit I in Summit Park Condominiums, a Horizontal Property Regime, the Declaration for which recorded in Plat Book 57 page 29 as Document No. 761164 and as Document No. 763263 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit and recorded in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s):
23-09-0440-0026

45-16-05-326-009.000-042

